## 2023 UNIONVILLE COMMUNITY FAIR CELEBRATING 99 YEARS OF AGRICULTURE AND COMMUNITY IN SOUTHERN CHESTER COUNTY

FRIDAY, OCTOBER 13 - SUNDAY, OCTOBER 15

113 EAST STREET ROAD, KENNETT SQUARE, PA 19348


# STUDENTS SPEND THEIR DAYS GAINING INDUSTRY SKILLS, EARNING COLLEGE CREDITS AND BUILDING FRIENDSHIPS... 

## A22 at TCHS

## SCHOOL BUS DRIVERS VAN DRIVERS I AIDES

## WE'RE HIRING IMMEDIATELY!

## ALL TRAINING <br> SDONE 0 SSE



Enjoy profitable, part-time morning and afternoon employment with nights, weekends and holidays off.

Hiring all postions with incentives: Heath Insurance is
50\% paid for by employer 401K | Hiring Bonus Retention Bonus

COME AND JOIN OUR GREAT
FAMILY-OWNED \& OPERATED TEAM

Serving the Community for over 90 years

# DuVall Bus Service 

610-869-2881 | DUVALLBUSSERVICE.COM


You can't choose who's on the road, but you can choose the right protection for the way they drive. With Grange Insurance, you can customize your insurance to fit your unique needs. And with the help and experience of an Independent Agent, understanding your options has never been easier.

For more information, call us at 610-932-9350 or visit www.kviscoe.com.

# HVISE COB 

Kimberley Vassal Insurance Services, Ltd. E Coe Insurance Services

Insurance ${ }^{-}$

## Unionville Community Fair \& Farm Show

## Embracing all of Southern Chester County

Featuring Agriculture for 99 years!

Greetings and Welcome to the 99th Unionville community Fair! Wow, only one year away from our 100th Fair.
I have to let you know how proud I am of the Fair and how it has become bigger and better thanks to the many volunteers who give their time, talents, energy, and ideas to make the Fair such a special event.
This year will see an exciting return of a parade on Saturday morning including bands, Show Cars, and Tractors.

Keeping with the agricultural roots of the Fair our fair queen and her court helped young students plant pumpkins this Spring so you will see the "fruits" of that labor this year in the pumpkin entries along with the other farm crops vying for a ribbon. Plans are that you can get close and personal with: Cows, Sheep, Goats, Llamas, Antique and New Farm Equipment.

Check out our website at www.ucfair.org. Where you can see the hours for events like: the haunted tent, the wine/ beer garden (hours have been extended this year), live entertainment, and the 5K Run/Walk around Landhope's beautiful steeplechase property.

All weekend we have some of the best Food Trucks around, a hay ride, Giggles and Grins kids play area, and a Tech Tent where local students show off their robotics talents and involve young people in STEM.

Have a plant, picture, painting, or sewn article you or your child are proud of? Enter it in the competition. Check out this catalog for all the amazing categories you can enter!

Want to help? Check out volunteer opportunities at the website www.ucfair.org

See you at the FAIR!!


A special Thank You to all the sponsors, patrons, and volunteers who make this community event possible.

## Trable



## 6 Schedule of Events

8 Department Chairs

## 11 Fair Entertainment

## 12 Executive Board

## 13 Dedication to Ed Schultz

14 Back again for number 99
25 Baking Contest
29 Rules and Regulations
31 Dairy Department
342022 Award Winners
35 Entry Form
36 Commercial Departments
38 Adult Departments
50 Youth Departments
66 New Unionville Community Fair board members share their memories of the event
70 Fair Queen and Princess Pageant
72 For Hicks Brothers IV, Unionville Fair is a family affair
75 Fair Sponsors
76 A look back at the 2022 Unionville Fair
78 Tailgate Party will kick off this year's fair
81 Cow Pie Bingo
82 Charles Brosius: Reaching for higher ground
86 2022/2023 Patrons

## 2023 Schedule of Events

# Schedule of Events for September 28 - Octoher 15, 2023 

# The 99th Unionville Community Fair \& Farm Show "PA County Fairs Growing the Future" 

Thursday, September 28, 2023
7:00pm - Fair Queen Pageant and Dedication to Ed Schultz - Unionville Elementary School Auditorium - no ticket required

Wednesday, October 11, 2023
2:00-9:00pm - General Exhibit Entry - Bring entries to Exhibit Barn for registration. Please check catalog to make sure your entry qualifies and that you are entering in the correct category.

Thursday, October 12, 2023

## SET UP AND JUDGING DAY ONLY!

*Fair not open to the public*
9:00am - 1:00pm - General Exhibit Judging
8:00 - 10:00am - Optional 2nd chance entry for Commercial Exhibits and General Baked Goods Entries
10:30 - General Baked Goods Judging -*Not PA State Sponsored Baking Contests - see Saturday*
11:00am - Commercial and rest of General Exhibits
9:00am - 12:00noon - Adult Group Exhibit Entry - location for set up TBA
1:00pm - Adult Group Exhibits Judging
*Attention Baked Goods Exhibitors for Adult Dept. 15 Sec. 001 or Youth Dept. 11 Sec. 008: For those who prefer to enter their baked goods closer to the time of judging you have the option of entering Thursday from 8-10am. All entries MUST be received by Thursday 10am. THIS DOES NOT INCLUDE PA STATE SPONSORED BAKING CONTESTS (See Saturday Schedule).
5:00pm - Tail Gate at the Farm Hoedown - $\$ 45$ for your spot near the stage. See page 71
Friday, October 13, 2023
8:00am - 2:00pm - Food Vendor Set up
9:00am - Fair Opens
9:30am - Unionville District 1st \& 5th graders field trip
11:00am - Senior Citizen Sneak Peak
11:45am - Ye Durty Rotten Parrots Pirate Band
2:00-6:00pm - Giggles \& Grins Children's Activities - fee required
4:00-7:30pm - Hayrides - pickup location TBA
5:00pm - Sky High Skylar Stilt Walker
6:00pm - Lip Sync Contest
6:00-9:00pm - Beer/Wine Garden - ID required and donations gladly accepted
6:00-9:00pm - Haunted Tent - fee required
8:00-9:00pm - Ye Durty Rotten Parrots Pirate Band
9:00pm - Fair Closes
Saturday, October 14, 2023
7:00-9:00am - Craft Vendors set up
9:00am - Wonderzone Dinosaur Zoo, Sky High Skyler throughout the Day
9:00am - 5:00pm - STEM tent open. Lego Robotics competition, STEM Demonstrations
9:00am - 7:00pm - Craft Vendors Open. Mechanical Bull Riding - fee required
9:00am - 7:00pm - Charles Brosius with his restored Calliope playing throughout the day

Please use Fair web site for info www.ucfair.org

Do not call Landhope Farms for information about the Fair

9:00am - 7:30pm - Hayrides - pickup location TBA
9:00am - 9:00pm - Food Vendors open
10:00am - Kennett Area Senior Center Line Dancers
10:00am - 12:00pm - Scarecrow making contest - Giggles \& Grins Tent organized by Kennett YMCA
10:00am - 1:00pm - PA State Sponsored Baking Contest Entries - Exhibit Barn
10:00am - 4:00pm - Antique Car Show

[^0]
# Schedule of Events for September 28 - Octoher 15, 2023 

## The 99th Unionville Community Fair \& Farm Show "PA County Fairs Growing the Future"

10:00am - 6:00pm - Music of Dan \& Galla - various times and places throughout the day
10:00am - 6:00pm - Giggles and Grins Children's activities (fee required)
10:30am - Antique Car \& Tractor Show
11:00am - Wonderzone Dinosaur Zoo throughout the day
11:15am - Queen Parade will end at stage
12:00noon - Scarecrow judging
12:00noon - 1:30pm - Ye Durty Rotten Parrot Pirate Band
12:00noon - 2:00pm - Crafts with the Kennett YMCA, in the Giggles \& Grins tent
12:00noon - 5:00pm - Dairy Cow Show
12:00noon - 5:00pm - Haunted Tent, lower scare factor for the faint of heart, no actor - small fee required
1:00pm - Sky High Skyler
2:00pm - Baking Contest Judging
2:00 - 3:00pm - Dan \& Galla in Giggles \& Grins
2:00 - 9:00pm - Beer/Wine Garden open
4:00pm - Sky High Skylar Stilt Walker
5:00pm - Cow Milking Contest (After the Dairy Show in Dairy tent)
6:00 - 9:00pm - Late Ambitions on main stage
6:00 - 9:00pm - Haunted Tent - fee required
9:00pm - Fair Closes

9:00pm-Fair Closes
Sunday, October 15, 2023
8:00am - 5K Run/Walk - stay for breakfast at food trucks after.
https://runsignup.com/Race/PA/KennettSquare/FarmShow5KandWalk
8:30-10:00am - Craft Vendor set up
10:00am - Fair Opens with Dan \& Galla throughout the day
10:00am - 12:00noon - Dairy Goat Show
10:00am - 1:00pm - Sky High Skylar Stilt Walker
10:00am - 3:00pm - Hayrides, pickup TBA
10:00am - 4:00pm - Craft Vendors, Giggles \& Grins, Lego Robotics and STEM Demonstrations
12:00noon - Kennett Area Senior Center Line Dancers
12:00noon - 3:00pm - Haunted Tent, lower scare factor for the faint of heart, no actor - small fee required
1:00pm - Cheshire Hounds demo in the Paddock
1:00-5:00pm - Beer/Wine Garden open
2:00pm - Sky High Skylar Stilt Walker
3:00pm - Cow Pie Bingo with Dan \& Galla - Paddock Area
4:00pm - Closing Ceremonies with Pres. Ed Schultz and Dan \& Galla - Front of Exhibit Barn
4:00-5:00pm - Premium Check Pick up - Exhibit Barn (in the back)
4:30-5:30pm - Exhibit Pickup
5:45pm - Stay for Auction of unclaimed exhibits, donated goods, etc. - Front of Exhibit Barn
Check Information Booth for times and venues of more music and performances.
*Entertainment, Events, venues and times are subject to change.
Please check schedule board at the Main Stage (outdoor) and Information Booth for latest updates.
In case of rain, some locations will be moved to an inside area.
Reminder - $\$ 5.00 /$ per person or $\$ 10.00$ / car load entry fee. Entrance from Rt. 926, Street Road

## NO PETS allowed at the Fair, Service dogs are permitted. No Smoking on Fair Grounds. <br> We thank you in advance for your cooperation and understanding.

## Youth \& 4-H DEPARTMENTS

| Dairy Cattle | Meredith Parsons................................................................ 484-883-1635 |
| :---: | :---: |
| 4-H Projects | Pam Eppinger ..................................................................... 484-888-1764 |
| Eggs, Grain, Seed Crops, Hay, Silage, Fruits, Nuts, Apiary, |  |
| Maple Products \& Forest Seedlings | Kevin Thompson........................................................ kbt79@hotmail.com |
| Vegetables | Colleen Rasmussen .................................................... colleen.ras@me.com |
| Baked Goods | Wendy Walker................................................. wendywalker3@ verizon.net |
| House Plants | Joyce Dolan ...............................................................................444-9032 |
| Specimen Flowers | Lillian Coates ..............................................................................563-3676 |
| Floral Arrangements | Karen Statz ......................................................................... 610-675-7415 |
| Hocus Pocus | Liz Brown..................................................................................793-1733 |
| Pumpkin Classes | Caryl Baetjer.......................................................caryl.baetjer@ gmail.com |
| Plant Science | Karen Statz .......................................................................... 610-675-7415 |
| Clothing, Needlework | Donna Finn.......................................................... Walterfinn@comcast.net |
| Art | Jennifer Cauffman/ Debbie Schultz ................................. 444-5646/347-1792 |
| Photography | Dianne Bricker ........................................................................... 806-2252 |
| Handcrafts | Danielle Chamberlain..................................................................444-1898 |
| Pottery \& Ceramics | Carol Little .............................................................calart128@verizon.net |
| Wood \& Metal Work | Harry Baetjer ..................................................... Harry.baejter@gmail.com |
| Models | Becky Caldwell ................................................beckyparker82@gmail.com |
| Educational Exhibits | Kelly Sharp........................................................kfinnsharp@comcast.com |
| Classroom/Group Exhibits | Kelly Sharp........................................................kfinnsharp@comcast.com |
| COMMERCIAL |  |
| Commercial Mushrooms | April McGrath ..................................................april.pancoast@ cbpref.com |
| Commercial Flowers | Linda Currie ............................................................................... 585-8575 |
| Commercial Fruits | Linda Currie ..............................................................................585-8575 |
| AdULT |  |
| Dairy Cattle | Meredith Parsons................................................................. 484-883-1635 |
| Eggs, Grain, Seed Crops, Hay, Silage, Fruits, Nuts, Apiary, Maple Products, |  |
| Seed Crops, Forestry | Kevin Thompson......................................................... kbt79@hotmail.com |
| Vegetables | Jackie Mitchell ...........................................................................486-6132 |
| Baked Goods |  |
| Canned/Preserved Foods | Terry Hawkins............................................................................793-2217 |
| House Plants: Flowering, Foliage | Joyce Dolan ..............................................................................444-9032 |
| Specimen Flowers | Andrea Gosselin ..........................................................................347-0304 |
| Floral Arrangements | Karen Statz .......................................................................... 610-675-7415 |
| Hocus Pocus | Karen Statz ......................................................................... 610-675-7415 |
| Clothing | Donna Finn ......................................................... Walterfinn@comcast.net |
| Needlework, Afghans \& Quilts | Marilyn Sullivan......................................... MarilynSullivan55@gmail.com |
| Art | Janet Cleaver ...............................................................................388-2449 |
| Photography | Amanda Dietrich ........................................... ARDietrich@ protonmail.com |
| Handcrafts \& Holiday Crafts | Karen Statz .........................................................................610-675-7415 |
| Pottery \& Ceramics | Carol Little ..............................................................calart128@ verizon.net |
| Wood \& Metal Work | Harry Baetjer ..............................................................................347-2080 |
| Models | Becky Caldwell ................................................beckyparker82@gmail.com |
| Group Exhibits | Bonnie Musser..............................................................bonite@verizon.net |
| Wine \& Beer | Grace Pfeifer..............................................................................444-4454 |

[^1]
## SPECIALAREA CHAIRMEN :

## Activities, Entertainment, Events

Thursday Night Tailgate
Beer \& Wine Garden
Antique Car Show
Farm Show 5K Run \& Walk
Craft Vendors
Lego Robotics
Entertainment
Fair Queen Program
Giggles \& Grins Youth Area
School Class Trips

## Baking ConTESTS

Angel Food Cake Contest
Blue Ribbon Apple Pie Contest
PA Preferred Jr. Baking Contest
Homemade Chocolate Cake Contest

## Contests

Cow Milking Contest
Lip Sync Contest
Cow Pie Bingo
Scarecrow Building Contest

## Exhibit Information

Antique Farm Machinery
Dairy Cows
Exhibit Data Entry Volunteers
4-H Dairy Goats
Food Vendors
Cotton Candy

## Miscellaneous

Auction
Audio Engineer
Awards
Directors/Judges
Information Booth
Parking
Physical Arrangements
Publicity
Volunteers \& Information Booth
Set-up/Tear-down
Michelle O'Donnell, April Pancoast, Emily Talley \& Mattie YackaRyan Tamborino.ryantamburrino@gmail.com
Lou Mandich LastChanceGarage13@outlook.com
Jennifer Manning
Dave Lichter vendors.ucfair@gmail.comSelma Billheimer917-597-8779
Debbie Pritchard ..... 347-2383
Shannon Smerkanich momforadeal@yahoo.com
Dave Lichter, Kelly Sharp \& Unionville Elementary Schools
$\qquad$
Karen D'Agusto ..... 793-4229
Wendy Walker wendywalker3@verizon.netTerry Hawkins793-2217
Becky Baily ..... 793-1861
Dan \& Galla/ Danielle ChamberlainDanielle Chamberlainddouple14@yahoo.com
Kennett Area YMCA
Matt Murphy
See Department Chairmen
TCHS/Pennock's Bridge Campus/Longwood Rotary
Audrey Reith .audreyreithcce@gmail.com
Ryan Tamborino Ryantamburrino@gmail.com
The Post
Michelle Hart ..... 347-1501
Kyle Retchenberg ..... $.444-7165$
Karen Statz/Cindy Wallace ..... 675-7415/347-0762
Sue White .swhites@aol.com
Jeff Lewis .jefflewis124@gmail.com
Tom Bloomer .roxborotomm@yahoo.com
Sue Minarchi info@ucfair.org
Scout Troop 22 Varsha Godambe-Jain

## Food Vendors

## FOOD WMDORS

## TEROUGEOUT HEF

KJ Foods Savannah's Tender Love and Fries

M\&M BBQ
Saloon 151
Foltz's Pretzels

Rita's Water Ice
Baily's
Unionville Post

## Braeloch Brewing West Branch Distilling

Locust Lane Brewing
Harvest Ridge Winery


Our experienced crews have the knowledge and equipment needed for all sizes of asphalt paving projects.

We look forward to providing our clients with courteous, professional service.

### 610.932.8810

2567 Baltimore Pike, Oxford, PA 19363 www.SquiresPaving.com
We accept all major credit cards

Family Owned and Operated | 3 Generations | FREE ESTIMATES

## Entertainment at the Unionville Community Fair



Ye Durty Rotten Parrots Pirate Band


Musical duo Dan and Galla


Late Ambitions


Wonderzone Dinosaur Zoo


Sky High Skyler

## 2023 Board of Directors

# The 2023 Unionville Community Fair Officers \& Executive Board 

Ed Schultz - President
Emily Talley - Secretary, Parade

Cindy Wallace - Treasurer
Lindsay Yates - Vice President
Bonnie Musser -
Past President, Catalog
Selma Billhiemer Entertainment

Sue Minarchi - Publicity
Dave Lichter - Craft Vendors, Patrons, School Liaison Michelle O'Donnell Thursday Night Tailgate

Thursday Night Tailgate, Mushroom Director

Shannon White - Website

Kelly Sharp - Patrons, School Liaison

Karen Statz - Directors, Judges

Lindsey Townsend - Queen \& Princess pageant committee

Sue White - Volunteers
Mattie Yacka Thursday Night Tailgate, Social Media

Contact: info.ucfair@gmail.com


These charts give an idea of where the money comes from and where it goes. As shown in the chart, the majority of the money is spent on putting the Fair on - facilities and operating costs. This includes everything from the tent, table and chair rentals, the pretty ribbons, the premiums, computer needs, and electricity to the porta-potties and more.
The 3 biggest sources of income are the donations from Sponsors and patrons and the concessions (craft \& food vendors).
The Fair is a 501 (c) 3 corporation and is run entirely by hundreds of volunteers, including an Executive Board.



Beneficiaries of the Fair are the Kennett Area Community Service and the Po-Mar-Lin and Longwood Fire Companies. The Unionville Fair also supports the Unionville Community Scholarship Fund.


Please follow parking signs and parking directors as to where to park. We appreciate your understanding as we continue to do our best to maintain costs while preserving the integrity or the Fair. Thank you for your support!

# The 2023 Unionville Community Fair is dedicated to President Ed Schultz 

By Chris Barber Contributing Writer

Ed Schultz's rise to the top of the Unionville Community Fair is well earned. He's been volunteering to do anything they need since he moved to the area 42 years ago.

Serving as director of facilities last year, he will serve as president for the 2023 fair scheduled to run from Oct. 13 through Oct. 15, and also carries the honor of "dedicated volunteer."
"My first job was cooking chicken back when we sold dinners as part of the fair. A lot of us volunteers wear many hats during the fair like helping with parking, helping vendors get set up and delivering supplies where needed," he said.
Schultz, 74, is a retired project manager who graduated from the University of Pennsylvania with a degree in mechanical engineering. He said that set of skills led quickly to his taking the lead with many industrial projects.

Having grown up in the far Northeast suburbs of Philadelphia a block from Bucks County, he and his wife, Debbie, moved to Unionville in 1982.
He said he chose this area because they felt it was a beautiful area, it had good schools and it was convenient to his new job at Conowingo Dam.
His children went to Unionville schools.
Four years ago, he became captivated with the idea of having a haunted house at the fair. He dived into the project and created an elaborate and very popular feature, especially for the kids.
Carrying out the project involved getting a team together and eliciting ideas for scary rooms that included witches, skeletons, Halloween music and graveyard scenes.
What he found in the process was that throwing together a site for entertainment was more than just wood, nails and wires.

In addition to gathering staff, finding costumes and sharing ideas, he had to concentrate on designs, measurements, safety and storage options.
He had to make sure the walls weren't going to fall down on someone and that no one was going to get hurt. He had to figure out how visitors would pay for admission and where the actors would plug in for electricity. He had to submit permits and even had to spend some time getting "haunted house certified."
In addition to his position as fair president this year, he is still hanging on to this role with the haunted house because he likes it so much.
Meanwhile, as fair president, he admitted the job starts long before the October opening. The responsibility rests on his shoulders to enlist volunteers and event chairs, assure funding, get permits, lay out schedules, assign locations and plan for unforeseen problems. It's actually like carrying out the responsibilities of a business CEO.
Schultz said a couple of important parts of his job are to solicit


Photo by Chris Barber Unionville Community Fair President Ed Schultz has volunteered to help with the event for 42 years.
funding and to make sure there is publicity for the event. Last year he had to make the decision to raise the parking fee to $\$ 10$ in order to help cover expenses. Still, he added, the parking is a bargain considering entrance to the fair is free, and the cars that park are welcome to carry in as many people as they want.
Schultz is respectful of the fair's history and works hard to maintain its agricultural heritage. Still, he says, he has to keep up with the current interests of his clientele. He enthusiastically endorses the tailgate, technology tent, the wine and beer fest, the mushroom competition, and other new additions.

He's looking forward to a big turnout this year, especially after the three mini-events of 2020, the scaled down fair of 2021 and the rain-dampened Sunday last year.
"We turned into a suburban community, but it's important to keep the kids in touch with the farm," he explained. "As long as we keep our roots and expand, we succeed."


## I38 Onix Drive

 Kennett Square, PA I9348 610-347-1100
## BREMAX EXCELLENCE



Call Tammy at 610-306-2401
tduering@remax.net \| www.TammysHomes.com

www.GretchenApps.com

## Committed to Excellence



Licensed in PA \& DE
Let my years of experience help you sell or buy your home!

Call Gretchen Apps 302-563-7932
Professional Photography \& Staging consultation included with every Signed Listing

## Rosina Woolston Realtor



RosinaWoolston.com

$$
\begin{aligned}
& \text { 610-812-1379 cell } \\
& \text { 610-345-5000 office } \\
& \text { RosinaWoolston@yahoo.com }
\end{aligned}
$$

Areas We Cover<br>- Chadds Ford •Concord Twp<br>- East Nottingham Twp<br>- Elkton •Glen Mills<br>- Hockessin •Kennett Sq<br>- Kennett Sq Boro<br>- Kennett Twp •Landenberg<br>- Lincoln • University •Newark<br>- Northeast • Oxford Boro<br>- Pocopson Twp • Quarryville<br>- Rising Sun •West Chester<br>- West Grove •Wilmington




Call Tim Lukk 302-367-8310 | www.3STATESREALTY.com

## Men (at) TITT <br> Sometimes You Need A Little Luck

Serving the Tri-State Area for 28+ years.


BarbaraCarty.com

## Call Barbara at 610-636-4536



Barbara Carty REALTOR ${ }^{\circledR}$

Licensed in DE, MD and PA


Licensed in PA, MD \& DE
Donna Perri 484-883-5760
donnaperri@remax.net

## Build Your Business With RE/MAX

Experience a culture focused on the resources that lift our businesses and each other. Like supportive brokers with relevant field insight.Values that make a difference in our communities. Global exposure and connections with industry experts.And talented agents who will inspire you to work toward greatness.

Continuied from Page 15
For 2023, he said, they have added a scary room called Electric Eaboratory.
"I won't describe it in advance. They just have to go through to find out," he said.
The cow pie Bingo has been going on for several years, but this year Musser said it has been changed slightly. There are only 200 squares and they are larger. The customers pay $\$ 20$ for the chance to win $\$ 1000$, and the layout is such that it is easier for the audience to see what is going on and cheer for their cows.
The parking has, for the past several years, been $\$ 10$. This year it is $\$ 5$ for a single occupant car.
There will be roaming entertainers at this year's community fair.


# 17 them HOOD's: 

 latest news/specialsOPEN TUES -SAT

$\#$ Serving Lunch and Dinner Daily «" Selling Pennsylvania Beer, Cider, and Wine (ID)

## CHECK OUT OUR NEWLY RENOVATED DINING AREA!

New Online ordering - Daily Specials - Homemade Baked Goods
1664 WEST DOE RUN ROAD, KENNETT SQUARE, PA 19348
610.347.1670 | HOODSBBQ.COM

## Giggles \& Grins

# Giggles ©゚ Grins 

Friday: 2:00 pm - 6:00 pm Saturday: 10:00 am -6:00 pm Sunday: 10:00 am - 4:00 pm For KIDS 10 yrs $\mathcal{E}$ under to enjoy: Straw Maze - Moonbounce - Corn Crib Pumpkin Stacking • Bean Bag Toss Face Painting and More! $\$ 5.00$ per/day, Cash preferred


SATURDAY - Kennett YMCA running the Scarecrow Building Contest 10:00-12:00 and Craft Making 12:00-2:00

## HERR'S

## fOREVERGOOD.




TRI-MGROUP.COM


BUILDING AUTOMATION



PREFABRICATION FACILITY


NETWORK INFRASTRUCTURE


INSTRUMENTATION


MEDIUM \& HIGH VOLTAGE


ELECTRICAL CONSTRUCTION


SECURITY

## //MPOWERING BUSINESS WITH SMARTER FACILITIES

(ㅆㅇㅇ SERVICE 800.456.7782

CALL TODAY 610.444.1000


## Unionville Community Fair Fun

NEW- Thursday Night Tailgate- 5PM- Join us for a Hoedown! Line dance instruction, live music from The Jack Marshall Band, ice cream from La Michocana, taste of Chester County raffle baskets, food trucks/local beer and wine vendors. $\$ 50 / \mathrm{car}^{\prime \prime}$

THE 4th ANNUAL ANTIQUE CAR \& TRACTOR SHOW - Saturday following the parade
HAUNTED TENT - fee required -- Friday \& Saturday 6:00-9:00pm - will you scream with Fright?? Saturday 12:00-5:00pm a lower scare factor for the faint of heart \& Sunday 12:00-5:00pm

BEER \& WINE GARDEN - Friday, Saturday \& Sunday - ID required \& Donations accepted. For times check schedule or Information Booth

EXPANDED STEM \& LEGO ROBOTICS DEMONSTRATIONS - hands on activities - Tech Tent, attached to the Exhibit barn - Saturday \& Sunday -- times will be posted there.

FARM SHOW 5K RUN \& WALK, $\underline{\text { 8:00am Sunday morning. https://runsignup.com/Race/PA/KennettSquare/ }}$ FarmShow5KandWalk

FRIDAY - LIP SYNC CONTEST - Main Stage at 6:00pm. Open to all ages - see rules on page 28. Everybody, get your "acts" together and have some fun!! Let's see more adults on the stage!!

FRIDAY - After Lip Sync - Ye Durty Rotten Parrot Pirate Band - Main Stage.
SATURDAY Late Ambitions - 6:00-9:00 Main Stage.
CHESIRE HOUNDS DEMONSTRATION: Sunday
GOATS: Visit the Goat Tent throughout the Fair and see the judging Sunday morning.
HAYRIDES during the Fair, pick up at various locations.
GIGGLES \& GRINS - fee required, have fun with games and activities for kids, Friday, Saturday \& Sunday. Saturday - make a craft with the Kennett YMCA, build a Scarecrow for judging, run by the Kennett YMCA see schedule for times.

MECHANICAL BULL RIDING - back again for all 3 days - fee required.
CRAFT VENDORS - wonderful variety of crafts: Balto Farms - Goat soaps \& lotions, Juniper Tree Craftery - handmade wreaths, Holly Hollow Farm - sustainablecrops \& firewood, LoveLeigh Craft Co. - Handmade Leather earrings, The Flower Girls - Pop-up flower shop to create your own bouquet and many more.

COW MILKING CONTEST - Saturday after the Dairy Show approximately $5: 00 \mathrm{pm}$. Cheer on your favorite contestants - the famous and not so famous, plus this year's Fair Queen \& contestants try their hands at winning the coveted Milk Can Trophy and bragging rights for one year.

COW PIE BINGO - Limited number of tickets at $\$ 20.00$ each with a chance to win $\$ 1,000.00 .3: 00 \mathrm{pm}$ Sunday afternoon wait for the cow of the day to leave her "pie". Tickets available from Board members and throughout the Fair at the Information Booth.

SUNDAY NIGHT AUCTION - stay for donated goods from local businesses and crafters, mushrooms hay, etcetera. Starting around 5:45-6:00pm

NOTE: parking fee $\mathbf{-} \mathbf{\$ 5 . 0 0}$ per person or $\mathbf{\$ 1 0 . 0 0}$ per carload per day. Thank you!!
For time changes, other events or changes due to inclement weather always check at the Information Booth located in center of Fair grounds.


CONTESTANT RULES \& REGULATIONS:

- No Entrance Fee, Deadline for entrees is Friday at 4:00 p.m.
- Contestants must dress as their favorite singer or group, and lip sync to a song of their choice.
- Contestants must bring their own music (CD's \& iPods only). - Perform one song, that does not exceed 4 minutes. - Registration forms can be downloaded from Fair website: www.ucfair.org and UC Fair Facebook page.
$\square$


New Location
126 West Cypress Street, Kennett Square, PA 19348
office: 610-444-9090


Ethel Ann Murphy, REALTOR/CBA I Office 610-444-9090 Direct/Cell 610-368-9929 I ethelann.murphy@foxroach.com CALL ME TO LIST OR PURCHASE! WE WILL MAKE IT HAPPEN! Top of the Rock Producer • Licensed in PA and DE • 42 Years Real Estate Experience Member of Longwood Rotary Club - Member of Southern Chester County Chamber of Commerce

## 

Good Service Just Doesn't Happen.

The Jeff Roland Team We hold Licenses in PA, DE \& MD

Chairmans Circle
Ranked in the Top 2\% of the Network



Jeff Roland 610.563.0081 Jeff.Roland@foxroach.com


Nicole Ilg 610.996.0690 Nicole.Ilg@foxroach.com


Megan Battinieri 610-636-7550 Megan.Battinieri@fox.roach.com

Call us today for a free Home Market analysis


## SHELLEY MAY MINGER REALTOR® Multi-Million Dollar Club

## 126 West Cypress Street Kennett Square, PA 19348



Contact Shelley for all your Real Estate Needs! Office 610-444-9090 . Cell 610-742-8350 . Direct 610-925-4702 Fax 610-444-5858 • shelley.mincer@foxroach.com

## 2022 Unionville Community Fair CONTEST WINNERS

Homemade Chocolate Cake
1st - Katelynne Bell
2nd - Stephen Subbio
3rd - Robin Liebold

PA Preferred
Junior Baking Cookies,
Brownies \& Bars 1st- Edward Van Eps
2nd - Alana Coyne
3rd - Aria DupontAndrew

Homemade Wine White Wine
1st - Andrea Gosselin
Most attractive packaging
1st and Best of Show -
Andrea Gosselin

Family
The Johnson Family Mike, Joann, Melissa, Micah, Megan \& Julianna

Youth
Samantha Nuse
David Whenry Award
Larry Thompson
Angel Food Cake
1st - Kathy Francis

## Blue Ribbon

Apple Pie
1st - Leona Provinski
2nd - Troy Ray
3rd - Lisa Keys
4th - Shannon Young

## Lip Sync

Elementary School Division
1st - "Dance Girls": Annie, Paisley, Emma, Francesca \& Mary performing Timberby Pitbull 2nd - "The Galaxy Girls : Lila \& Elora performing Higher Power by Coldplay

3rd - Alex \& Katelyn performing Girl on Fire by Alicia Keys
Middle School Division
1 st - Sarah \& Maddy performing Singing in the Rain
Adult Division
Becka performing What Makes You Beautiful by One Direction Best of Show: Dance Girls

## DEPARTMENT 022

## SECTION 001

PUMPKIN CONTESTS

## Rules and Regulations

1. The general Rules and Regulations of the Fair apply to this contest.
2. Pumpkins must be real, no plastic or synthetics materials.
3. Entries will be received in the Exhibit Barn on Wednesday. Judging will be Thursday morning.
4. Exhibitors must register and obtain an exhibitor number.
5. The fair is CLOSED to everyone except judges and authorized Fair personnel until the Fair opens on Friday.
6. Pumpkins may not be removed until the Fair closes on Sunday afternoon.


Classes
Pumpkins Planted in Kindergarten (Current 1st graders)
2197 Largest Pumpkin
2198 Most Perfect Pumpkin
2199 Smallest Pumpkin
Pumpkin Face Painting (NO carving)
2200 Pre-School - First grade
2201 Second grade - Third grade
2202 Fourth grade - Fifth grade
2203 Middle School
2204 High School
Decorating (NO carving)
2205 Pre-School - First grade
2206 Second grade - Third grade
2207 Fourth grade - Fifth grade
2208 Middle School
2209 High School
Free Hand Carving
2210 Fourth \& Fifth grades
2211 Middle School
2212 High School
Stencil carving
2213 Fourth \& Fifth grades
2214 Middle School
2215 High School

## PA County Fairs <br> Growing the Future

## Contests

## DEPARTMENT 022 <br> LIP SYNC

Friday, October 13, 2023, 6:00 pm-8:00 pm
Dining Tent Stage
Divisions: Elementary, Middle School, High School and Adult. 1st, 2nd \& 3rd place ribbons will be awarded in each division. Judges may award a Best of Show Ribbon for Excellence.

## Rules and Regulations

1. No entry fee.
2. Lip Sync contestants must dress as favorite singer or group and Lip Sync to a song of their choice.
3. Groups must not exceed 5 persons.
4. Performers must supply own music. A sound system, hook up for smart phone/iPod/iPad and CD player will be available. 5. Contestants will perform one song not to exceed 4 minutes. 6 Judging will be based on appearance, stage presence, choreography and Lip Sync accuracy.
5. Each category will be judged on a scale of 1 to 10 points with the highest possible score being 40 points.
6. The Unionville Community Fair committee reserves the right to refuse unacceptable entries.
7. Registration forms may be picked up at the Fair info. booth or downloaded from the Fair web site - www.ucfair.org
8. Contestants should be at the Main Stage NO LATER than 5:30.


Stay for the Fun Dance \& Sing A Long with Dan \& Gala. All Ages Welcomed!


## DEPARTMENT 022

Scarecrow Building Contest
Saturday Oct. 14, 10:00 am - 12:00 pm
Sponsored by Kennett YMCA
Come build a scarecrow from scratch!

## Contest Categories:

Elementary (Grades K - 5)
Middle School (Grades 6-8)
High School (Grades 9 - 12)
Groups (families, friends or both)

## Rules and Regulations

1. If an adult helps with the scarecrow construction, it must be entered under the "Groups" category.
2 Some clothes and straw will be provided, however, construction materials, props and accessories may be brought from home. 3. Scarecrows must be completed by noon. Judging will be done by the Fair Queen and her court.
2. Scarecrows will be judged on personality, creativity, and quality of construction.
3. Scarecrows must be removed from the fairgrounds by $5: 30$ pm on Sunday.
4. 1st, 2nd, and 3rd place ribbons will be awarded in each category. A Best of Show may be awarded to the outstanding 1st place winner or the winning group.

## Scarecrows must be removed from Fairgrounds by $5: 30$ pm Sunday or they will be donated to the Fair auction.

## DEPARTMENT 022

## PA STATE BAKING CONTESTS

Entries Received: Saturday, 10:00 am -1:00 pm
Judging: Saturday, 2:00pm
Entries Released: Sunday after $4: 30$ pm
General Rules for all PA State Baking Contest Exhibits:
The Apple Pie Contest, PA Preferred ${ }^{\mathrm{TM}}$ Junior Baking Contest Cookies, Brownies \& Bars, Homemade Chocolate Cake Contest and the Incredible Angel Food Cake Contest.

1. Exhibitor must be an individual amateur baker who is a Pennsylvania resident.
2. Entrants may NOT have won 1st place in these contests at any other fair in 2023.
ONCE AND DONE: Once a contestant wins 1st place at a 2023 Fair in a particular PSACF Special Baking contest, they are no longer eligible to compete in that same baking contest at any other Fair in 2023.
3. Entries must be made from scratch by the exhibitor, one entry per person per contest.
4. Each entry must have an exhibitor tag obtained from entry personnel.
5. Recipe(s) must be submitted with the entry, neatly printed or typed on one side of $81 / 2 \times 11$ " paper. Recipe must list all ingredients, quantities and the preparation instructions. Entrant's name, address, phone number and email must be printed on the Back side of all the pages. Place recipe in a plastic bag and tape to edge of the plate.
6. Refrigeration is not available at the UC Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
7. Any entry in poor condition may be removed or disqualified by the Fair Committee.
8. Prizes will be awarded on Sunday at the Awards Ceremony.
9. The certified First Place winner from each of these contests may enter the 2024 PA State Farm Show competition. A Certification Form issued by the Unionville Community Fair and a copy of the winning recipe must accompany the winning entry to the 2024 Farm Show in Harrisburg. Winning recipes may be used in publicity releases.
10.Winners are responsible for getting their entry to the 2024 PA Farm Show in January.
10. At the State Farm Show all recipes become the property of the PA Farm Show and all dishes are considered disposable and will not be returned.

## SECTION 002

## 33RD BLUE RIBBON APPLE PIE CONTEST SPONSORED BY BARNARD'S ORCHARD

## Rules and Regulations

1. Baking contest rules \& regulations for "All PA Baking Contests Exhibits" apply, see above.
2. Any age exhibitor may enter the Blue Ribbon Apple Pie contest
with a pie they made. One entry per person.
3. All pies are to be baked from scratch, including the crust and include at least $60 \%$ apples in the filling. It need not be a "traditional" 2 crusted pie and can have a variety of fillings.
4. The entire pie must be submitted for judging in a disposable pie pan.
5. Filling \& Crust recipes must be included - see rule \#5 in the general rules above.
6. Judging will be based on the following: Flavor -30 pts.

Filling (consistency, doneness, moistness \& flavor) - 25pts. Crust (color, flavor \& texture doneness) - 20pts.
Overall Appearance - 15 pts. Creativity - 10 pts.


Sponsored by Barnard's Orchard

## Class

2226 Blue Ribbon Apple Pie
Premiums
Unionville Community Fair

| 1st | 2nd | 3rd | 4th |
| :--- | :--- | :--- | :--- |
| $\$ 25.00$ | $\$ 20.00$ | $\$ 15.00$ | $\$ 5.00$ |

Premiums for 2024 PA Farm Show

| 1st | 2nd | 3rd | 4th | 5th |
| :--- | :--- | :--- | :--- | :--- |
| $\$ 500.00$ | $\$ 250.00$ | $\$ 100.00$ | Ribbon | Ribbon |

At the PA Farm Show, this contest is jointly sponsored by: The PA State Association of County Fairs

## SECTION 003

## HOMEMADE CHOCOLATE CAKE CONTEST

Rules and Regulations

1. Baking contest rules \& regulations for "All PA Baking Contests Exhibits" apply, see above. One entry per person.
2. Entry must be a layered $9^{\prime \prime}$ round chocolate cake made from "scratch". Pre-made mixes are NOT acceptable ingredients.
3. Entry must be frosted and frosting made from "scratch".
4. Cake recipe must feature chocolate or cocoa as main ingredient.
5. The entire cake must be submitted for judging on 10 inch round cardboard.
6. Recipe must be included - see rule $\# 5$ in the general rules above.

Judging Criteria: Flavor (aroma, taste, good balance of flavorings) - 30 pts, Texture (moist \& tender crumb; not soggy or dry) -25 pts , Inside Characteristics (even grain. evenly baked, free from air pockets) - 20pts, Outside Characteristics (consistent shape/size/surface; overall appeal) - 15pts, Frosting (taste, texture, even color) -10 pts .

Class
2227 Homemade Chocolate Cake
Premiums

| Unionville Community Fair |  |  |
| :--- | :--- | :--- |
| 1 st | 2nd | 3rd |
| $\$ 25.00$ | $\$ 20.00$ | $\$ 15.00$ |
| Premiums for | 2024 PA Farm Show |  |
| 1 st | 2nd | 3rd |
| $\$ 500.00$ | $\$ 250.00$ | $\$ 100.00$ |

At the PA Farm Show, this contest is sponsored by:
PA State Assoc. of County Fairs

## SECTION 004

PA PREFERRED ${ }^{\text {TM }}$ JUNIOR BAKING CONTEST COOKIES, BROWNIES, AND BARS
Rules and Regulations

1. Exhibitor must be an individual amateur baker (age 8 through and including 18 years old) who is a Pennsylvania resident. One entry per person.
2. Baking contest rules \& regulations for "All PA Baking Contests Exhibits" ap-


Made in PA. It makes a difference. ply. See page 29 for details.
3. Entry must be a plate of six (6) cookies, brownies or bars made from "scratch". Pre-made mixes are NOT acceptable ingredients. 4. At least two (2) PA Preferred $®$ or locally purchased ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
5. A PA Preferred ${ }^{\circledR}$ logo is not required because not all PA Preferred ${ }^{\circledR}$ products carry the label. The name of the ingredient and the source is sufficient. Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
6. Entry must be submitted for judging on a food safe disposable setting.
7. Recipe must be included - see rule \#5 in the general rules . See page 29 for details.
8. The PA Preferred ${ }^{\text {TM }}$ ingredients must be listed clearly in the ingredient list, specifying the ingredients and the company that made/grew them (Ex. PA Preferred ${ }^{\text {TM }}$ Milk Bailey's Dairy)
9. Entrants age must be included on the back with name, address, phone number and email for someone in family.
10. Judging Criteria: Flavor (aroma, taste, good balance of flavorings) - 30pts, Texture (appropriate for the type of cookie, brownie or bar) - 25 pts, Inside Characteristics (even grain, evenly baked, free from air pockets) - 20pts, Outside Characteristics (uniform size, shape, appearance; overall appeal) 15 pts, Creativity -10 pts.

Class
2228 PA Preferred ${ }^{\text {TM }}$ Chocolate Cookie, Brownie or Bar Premiums

Unionville Community Fair
$1 \mathrm{st} \quad 2 \mathrm{nd}$
3 rd
$\$ 20.00 \quad \$ 15.00 \quad \$ 10.00$

Premiums for 2024 PA Farm Show

| 1st | 2nd | 3rd | 4th\&5th |
| :--- | :--- | :--- | :--- |
| $\$ 500.00$ | $\$ 250.00$ | $\$ 100.00$ | Rosette Ribbons |

At the PA Farm Show, this contest is sponsored by: PA Preferred ${ }^{\text {TM }}$ program.

## SECTION 005

THE INCREDIBLE ANGEL FOOD CAKE CONTEST

## Rules and Regulations

1. Baking contest rules \& regulations for "All PA Baking Contests Exhibits" apply, see above.
2. Entry must be an Angel Food Cake made from "scratch" (no mixes).
3. Pennsylvania produced $\mathcal{\&}$ packed eggs are requested to be used if at all possible. Please look for the PEQAP or PA Preferred ${ }^{\mathrm{TM}}$ logo or PA packaging dates on the carton.
4. Cake entry must be submitted for judging on cardboard or disposable plate.
5. Recipe must be included - see rule \#5 in the general rules above.
6. Judging Criteria: Flavor (smell, taste, flavorings) - 30 pts, Inside Characteristics (texture \& lightness) - 25 pts, Overall Appearance (surface, size, color) - 20pts Creativity -15 pts, Topping, Icing or Decoration -10 pts.
Class
2235 Angel Food Cake

## Premiums

Unionville Community Fair

| 1 st | 2nd | 3rd |
| :--- | :--- | :--- |
| $\$ 25.00$ | $\$ 15.00$ | $\$ 10.00$ |
| Premiums for | 2024 PA Farm Show |  |
|  | 2nd | 3 rd |
| $\$ 500.00$ | $\$ 250.00$ | $\$ 100.00$ |

At the PA Farm Show, this contest is jointly sponsored by: Pennsylvania's Egg Farmers \& PA State Assoc. of County Fairs


## RULES AND REGULATIONS OF THE FAIR PLEASE READ CAREFULLY!

Exhibitors agree to be bound by the rules and regulations of the Unionville Community Fair, Inc. The Executive Board reserves the right to amend or add to these rules and regulation as its judgment may determine. Rules conform to the Pennsylvania Department of Agriculture guidelines.

Reasonable care will be taken to protect all exhibits on display from all injury and damage, but the Fair is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft or otherwise, whatever may be cause or extent of damage or loss.

## Read all rules and regulations carefully!

Exhibitors may be disqualified if entries are not in compliance. Entries will be accepted only in listed categories.

All products must have been made or grown by the exhibitor unless otherwise stated.

Only one entry per class, per exhibitor will be accepted in all departments.

Apple Pie, Angel Food Cake, PA Preferred Junior Baking Contest (Cookies, Brownies \& Bars) and Homemade Chocolate Cake Contests are open to any Pennsylvania resident.
Winners may compete at the Pennsylvania Farm Show in January 2024.

## General Exhibit Entries

Wednesday, September 28, 2022
2:00 pm - 9:00 pm
Fair is opened to the public
Friday 9:00 am -- 9:00 pm


Saturday 9:00 am -- 9:00 pm
Sunday 10:00 am -- 5:30 pm
Optional 2nd Chance Entry for Commercial Exhibits and General Baked Goods Entries.* Thursday, October 12, 2023 8:00 am-10 am
*Not for PA State Sponsored Baking Contests, which are held on Saturday, see previous pages.

> PA County Fairs Growing the Future

## HOW TO ENTER THE FAIR

Please refer to complete Rules and Regulations on this and the next page for a more detailed explanation of the following.

## What to Enter?

Look in this book. You can enter everything from your art projects, to photographs, to vegetables, to eggs, to baked goods and much more! Only rule is that you can't have ever entered it into the Fair before.

## How to Enter?

First you will need to fill out an entry form. It is on page 35 in this book.
Each person needs his/her own entry form. If you need more, make copies or print one from our website www.ucfair.org

Fill out your entry form listing all of the items (exhibits) that you want to enter in the Fair.

Before bringing your entries to the Fair on entry day, please do your best to figure out which department, Section and Class your item fits into, using this catalog, making sure you put that on the form as well. This will expedite the process. If you have any questions, there will be people at the Fair during Entry time that can help. You will receive a separate entry tag for each item you enter.

## When to Enter?

Most things must be entered on Wednesday, October 11, 2022 from 2:00 pm to $9: 00 \mathrm{pm}$.
But be sure to check on this page and the next because there are a few things like Baked Goods, Adult Group Exhibits and Special PA State Baking Contests that should come at a different time.

## Where to Enter?

Exhibit Barn closest to Route 82 entrance.
Please enter off Route 82 and follow parking directions.

Note: When you come to enter your items on Entry Day the computer will assign an Exhibitor number to you. That number will change each year.

# Rules and regulations of the fair: Please read carefully 

Apple Pie, Angel Food Cake,<br>PA PREFERRED Junior Baking (ages 8-18) and Homemade Chocolate Cake Contests

Saturday, October 14, 2023
10:00 am - 1:00 pm entries
2:00 pm Judging
Adult Group Exhibit Entry
Wednesday, 2:00pm-9:00pm
or Thursday, 9:00am to 12noon. Judging-1:00pm
Exhibit area will be closed Thursday, October 12, 2023. No entries will be accepted after judging begins. No exhibitors are permitted in the judging area after the judging begins. No information will be given before all judging is completed.

Youth age 18 and under should enter classes in Department 011. IF no class is offered, youth may enter classes in other departments but will compete against adult exhibitors. Youth exhibitors must include their age as of October 11, 2023 on their entry form.

Premiums (cash prizes), as listed unless otherwise noted in individual departments are:
First Place
\$3
Second Place \$2
Third Place
\$1
Fourth Place - Ribbon only
A Best of Show (Rosette) may be awarded in some departments.

## Exhibit Entries

State regulations require that all entries must remain in their place on the fairgrounds until $4: 30 \mathrm{pm}$ Sunday, October 15, 2023. Otherwise, the Fair is at risk of losing our status with PA Dept. of Ag.

Exhibitors are responsible for picking up their exhibits between 4:30 pm and 5:30 pm Sunday, October 15, 2023. If not claimed at that time, the premiums and exhibits become the property of the Unionville Community Fair, Inc. Premiums can be picked up Sunday from 4:00 pm 5:00 pm.

NOTE: If you wish to donate your Premium checks to the fair, PLEASE pick up, endorse and return to Premium pickup table. Otherwise, the Fair is unable to consider it a donation.


The Youth Award and Adult Award will be given to the individual with the highest number of quality points, provided that the exhibitor has won awards in six departments and no more than $50 \%$ of his/her quality points have come from any one department.

The Robert G. Struble Award will be given to the youth exhibitor who excels in two of the following: Agriculture, Education and Conservation.

The David J. Whenry Award will be given to the adult exhibitor who excels in Vegetables and Specimen Flowers.

The Family Award may be given to the family group with the highest number of Quality points and showing versatility with multiple entries in a variety of categories.
Registration forms are available in the Fair office.
The family must register by 9:00 am Friday.
Quality Points are given as follows:
First place -3 points; Second place -2 points; Third place -1 point; Best of Show -5 points.

## Livestock Health Rules and Regulations HEALTH CERTIFICATION

A. Official identification of animals is required, for example, an official ear tag or an official legible breed registration tattoo. B. All animals must be free of infectious and contagious diseases and a statement of this is required on the Certificate of Veterinary Inspection.
C. The base date for computing health rules will be the opening day of the show. Animals will not be admitted without necessary health papers. Certificate of Veterinary Inspection must be available at all times while animal is on premises, as additional inspections may need to be made.
*Pennsylvania Cattle
D. There are no current intrastate cattle movement laws for exhibition.
E. A 2021 Certificate of Veterinary Inspection is required. Rabies vaccination is required.
F. It is strongly recommended that all cattle entering the show be currently immunized against IBR, PI3, BRSV, and BVD. *Out of State Cattle
G. Specific requirements may apply to out-of-state cattle, which must be satisfied. Exhibitor must contact Meredith Parsons for requirements: 484-883-1635.

## UNIONVILLE COMMUNITY FAIR DAIRY CATTLE RULES AND REGULATIONS

1. Precedence in application of Rules and Regulations shall be: State Animal Health Regulations, State Dairy Cattle Show Rules and Regulations, Rules and Regulations of the Fair. Failure to comply with the rules may result in a loss of premiums.
2. Only cattle originating in certified and accredited dairy herds can be shown.
3. Animal must be accompanied to the show with a health chart issued by the Bureau of Animal Industry, Department of Agriculture, Harrisburg, PA.
4. Animal must be accompanied to the show with breed registration papers to show proof of identification, age, ownership, and pedigree for their respective classes.
5. Heifers and Dry Cows must be in place between 1:00 pm5:00 pm Friday and remain in place until 10:00 pm Saturday Evening. Cows in milk may arrive Saturday morning by 9:00 am and are released after the selection of Best of Show. All animals are encouraged to stay Saturday night, but it is not

## Thank To u

Landhope Farms and Willordale Steeplechase
for allowing the use of their grounds, removal of manure and all of the behind-the-scenes tasks they have provided to the Unionville Community Fair.
required. Animals will be checked-in and housed in a tent on the fairgrounds. Exhibitors will be required to maintain their respective tie area in a reasonably clean and orderly condition at all times. Clean-up is 9:00 am Sunday morning. Each farm must have at least 1 representative to help. Breakfast will be provided. The first layer of straw will be provided. A communite water tub will also be located outside the housing tent.
6. Judging will be held on Saturday, October 14, 2023 at 12:00 pm. No cattle are to be loaded to go home until all breeds have completed showing. If judging is not done by 5:00 pm, we will break for the milking contest, then continue as normal to finish the dairy show.
7. Entry forms will be distributed by Meredith Parsons, (phone 484-883-1635). Entry forms must be returned to Ms. Parsons by October 11, 2023.
8. An entry fee of $\$ 3.00$ per head will be charged. This fee is not to be subtracted from premiums and is non-refundable. 9. Youth exhibitors must show their own animal for fitting and showmanship classes. Fitting for these classes is expected to be done by the youth, as age appropriate.
10. The Unionville Community Fair, Inc., will not be responsible for any loss, injury, or damage occurring while animals are on exhibit.
11. Fair reserves the right to limit the number of entries by any one exhibitor/herd.
12. Unionville Community Fair supports the Show Ring Code of Ethics. Please demonstrate good sportsmanship and remember to help portray a positive image of the dairy industry while you care for and show your cattle.
$\sim$ Failure to comply with any of the above rules may result in dismissal from the show or loss of premiums ~

DEPARTMENT 002 DAIRY CATTLE Premiums


## Ribbons will be designated.

 Special award given to the Best of Show winner
## SECTION 001

Classes
Adult Youth
02000221
Junior Heifer Calf born between
$3 / 1 / 23 \& 5 / 31 / 23$
Adult Youth
02010222
Intermediate Heifer Calf born between
$12 / 1 / 22 \& 2 / 28 / 23$
Adult Youth
02020223
Senior Heifer Calf born between
9/1/22 \& 11/30/22
Adult Youth
02030224
Summer Yearling Heifer born between
6/1/22 \& 8/31/22
Adult Youth
02040225
Junior Yearling Heifer born between
3/1/22 \& 5/31/22
Adult Youth
02050226
Intermediate Yearling Heifer born between
12/1/21 \& 2/28/22
Adult Youth
02060227
Senior Yearling Heifer born between
$9 / 1 / 21 \& 11 / 30 / 21$

Ribbons Junior Champion/ Reserve Junior Champion
Adult Youth
02070228
Dry Cow 3 yrs. and over born before 9/1/20
Adult Youth
02080229
Junior 2 year old born between 3/1/21 \& 8/31/21
Adult Youth
02090230
Senior 2 year old born between 9/1/20 \& 2/28/21
Adult Youth
02100231
3 year old born between 9/1/19 \& 8/31/20
Adult Youth
20110232
4 year old born between 9/1/18 \& 8/31/19
Adult Youth
20120233
5 year old born between 9/1/17 \& 8/31/18
Adult Youth
02130234
6 years and over born before 9/1/17

Ribbons for Senior Champion/ Reserve Senior Champion
Grand Champion/ Reserve Grand Champion
Adult Youth
0214
Best Udder any age, to be judged on udder alone
Adult Youth
0215
Junior Get of Sire (3 animals, under 2, all by 1 sire.)
Adult Youth 0216
Best 3 Females Bred \& Owned
(3 animals, any age, all bred \& owned by 1 exhibitor)
Adult Youth
0217
Senior Get of Sire
(3 animals, 2 and over, all by 1 sire.)
Adult Youth
0218
Dairy Herd ( 3 animals that have freshened, all owned by 1 exhibitor.)
Adult Youth
0219
Produce of Dam (2 animals, any age, the produce of 1 cow.)
Adult Youth
02200241
Dam \& Daughter
Supreme Champion award is given in Memory of Bill Dreiesbach

SHOWMANSHIP (reach age group as of 9/29/23)
0242 Exhibitors age 15 years and over
0243 Exhibitors age 12-14 years old
0244 Exhibitors age 8-11 years old
FITTING (reach age group as of 9/29/23)
0245 Exhibitors age 15 years and over
0246 Exhibitors age 12-14 years old
0247 Exhibitors age 8-11 years old

## Special Thanks to the Barnard Baily <br> Family for their contributions to the Dairy Show, Milking Contest and Cow Pie Bingo



## Department 010

## 4-H CLUB PROJECTS

## Rules and Regulations

1. Any 4-H Club members planning to exhibit must fill out an Entry Form (see Rules \& Regulations) available on website
2. All entries must have been completed within the last year.
3. Eligible class items are current year 4-H Club projects (additional classes may be added to accommodate current 4-H projects not listed).
4. Contact the department director with any questions.

## SECTION 001

## Classes

1000 Vegetables
1001 Floral exhibits
1002 Needlecraft
1003 Arts and handcrafts


1004 Sewing project - non wearable
1005 Clothing -any item
1006 Group Exhibits
1007 Poster of 4-H project
1008 Baked goods
1009 Candy
Class description for eligible projects will be added as needed when exhibits are presented for entry at the fair 4-H Department 010.



## DEPARTMENT 06

## SECTION 001

DAIRY GOATS

## Rules and Regulations

1. Refer to General Rules and Livestock Health Rules \& Regulations on page 37, A-C \& E.
2. An entry fee of $\$ 3.00$ per head.
3. Individual official animal identification is required for all goats
4. Goats appearing to be unhealthy for any reason will NOT be allowed to enter the Fair grounds and Fair officials have the right to deny any animal deemed unfit to be removed at once.
5. Goats must be living in Pennsylvania
6. Judging will take place Sunday, October 15, 10:00am - 12:00 noon
7. The Unionville Community Fair, Inc. will not be responsible for any loss, injury, or damage occurring while animals are on exhibit 8. A Best of Show may be awarded
8. Breeds accepted: Alpine, AOP, Nigerian Dwarf, Oberhasli \& Recorded grade
Indicate breed code in front of Class \#
Ex: Alpine 3 yr. Doe = A2008

Classes
2001 Kid, born on or after 5/1/22
2002 Kid, born 1/1/22-4/30/22
2003 Dry Yearling, does under 2
2004 Junior Champion Doe
2005 Reserve Champion Doe
2006 Doe in Milk, under 2 years
2007 Doe in Milk, 2 yrs. and under 3 yrs.
2008 Doe in Milk, 3 yrs. and under 5 yrs.
2009 Doe in Milk, 5 yrs. and over
2010 Senior Champion Doe
2011 Reserve Sr. Champion Doe
2012 Grand Champion Doe
2013 Reserve Grand Champion Doe
2014 Fitting \& Showmanship, age 15-19
2015 Fitting \& Showmanship, age 12-14
2016 Fitting \& Showmanship, age 8-11
2017 First Year Fitting and Showmanship


Family Award - The Johnson Family; Joann, Melissa, Micah, Megan, and Julianna. Mike not pictured.


Dave J. Whenry Award - Larry Thompson


Youth Award - Samantha Nuse


## ENTRY FORM

## 2023 Unionville Community Fair Entry Information

Last Name/Business Name


| City |  |
| :--- | :--- |
| Zip |  |
| Phone |  |
| Email |  |
| School: (check one) ___UE __CE __PE __HE |  |


| Age | Birthday |  |
| :--- | :--- | :--- |
| Name of Parent |  |  |
| Please Check after reading: ( ) |  |  |

I (or my authorized agent submitting this form) understand and agree to abide by all rules of the Unionville Community Fair,
including the requirement
NOT TO REMOVE ANY EXHIBIT BEFORE 4:30 PM ON SUNDAY, OCTOBER 15, 2023

Dept. \# Sec. \# Class \# Name of Class

## Description of Item

| Ex: 11 | 005 | 1129 | Peppers, sweet | Green, Bell type |
| :--- | :--- | :--- | :--- | :--- |

## DEPARTMENT 013C <br> COMMERCIAL MUSHROOMS <br> Rules and Regulations

1. This department is open to all commercial and professional mushroom growers, in Chester, Delaware and Lancaster Counties.
2. The exhibit must contain required size specified in each class.
3. Exhibits will be accepted also on Thursday morning from 8:00 to 10:00, just before judging.
4. Ribbons only awarded. Judges may award a Best of Show ribbon for whites and exotics.

## SECTION 001 - MUSHROOMS - <br> WHITES OR OFF WHITES

Classes
3lb. basket/boxes
1300 Buttons 1-1/4" or less
1301 Mediums: 1-1/2" - 1-3/4"
1302 Large 2"
Bulk 10 lb box
1303 Button: 1-1/4" or less
1304 Medium: 1-1/2"-1-3/4"
1305 Large: 2"
Tills 2 or more per entry, but only 2 will be used for judging.
NO LABELING on top - no washed
Whole
13068 oz. or 12 oz . or 16 oz .
Sliced
13078 oz. or 12 oz . or 16 oz .
You may enter each size if available
SECTION 002 - MUSHROOM - EXOTICS
Classes
3 lb . box or 5 lb . box
1308 Shitake
1309 Oyster
1310 Crimini
1311 Portobello 4"
1312 Portobello 5"
1313 Other Exotics
Tills 2 or more per entry, but only 2 will be used for judging.
NO LABELING on top - no washed
Crimini-Whole
13148 oz. or 12 oz . or 24 oz .
Crimini-Sliced
13158 oz . or 12 oz . or 24 oz .
Portobello-Sliced
13168 oz . or 12 oz . or 24 oz .
$1317 \quad 3.5$ oz. Shitake
$1318 \quad 3.5 \mathrm{oz}$. Oyster
$1319 \quad 3.5 \mathrm{oz}$. Maitake
$1320 \quad 3.5$ oz. . Royal Trumpet
1321 3.5oz. Pom Pom
1322 3.5oz. Other Exotic

## DEPARTMENT 014C

## Commercial Fruits

## Rules and Regulations

1. This department is open to all commercial orchards and professional growers in Chester, Delaware and Lancaster Counties.
2. The required number of specimens to be exhibited in all classes is five (5) unless otherwise stated.
3. Best of Show may be given in section 002 and section 003

SECTION 002-APPLES

## Classes

1400 Empire 1401 Fuji
1402 Gala 1403 Golden or Yellow Delicious
1404 Granny Smith 1405 Ida Red
1406 Jonathan 1407 Jonagold
1408 Macoun 1409 McIntosh
1410 Mutsu (Crispin) 1411 Pink Lady
1412 Red Delicious 1413 Rome
1414 Smokehouse 1415 Stayman
1416 Winesap 1417 York
1418 Any other
Tray Pack
(specimen - 88 count)
1419 Fuji
1420 Gala
1421 Golden or Yellow Delicious
1422 Jonathan
1423 Red Delicious
1424 Rome
1425 Stayman
1426 Jonagold
1427 Any Other

## SECTION 003

Pears
Classes
1428 Asian
1429 Bartlett Type
1430 Bosc
1431 D'Anjou
1432 Sickle
1433 Sheldon
1434 Any Other

## DEPARTMENT 017C

COMMERCIAL FLOWERS
Rules and Regulations
1.This department is open to all commercial florists and growers in Chester, Delaware and Lancaster Counties by invitation from the Unionville Fair.
2. The required number of specimens for cutflowers is six (6)
specimens, except lilies as noted
3. Judges may award one Best of Show ribbon for excellence.


## SECTION 001

## Carnations

Classes
Standard
1500 Single color
1501 Variegated

## Miniature

1502 Single color
1503 Variegated
SECTION 002
Chrysanthemums
Any color
1504 Pompom, small
1505 Pompom, large
1506 Spider
1507 Standard
1508 Any other
SECTION 003
Lilies
1509 Lilies
3 stems, at least one open, any color
SECTION 004
Snapdragons
1518 Bi-color
1519 Lavender
1520 Orange
1521 Pink
1522 Purple
1523 Red
1524 White
1525 Yellow
1526 Any other color
SECTION 005
Daisy, Gerbera
1527 Single color

SECTION 006
Zinnias
1528 Small to medium
1529 Giant
SECTION 007
1530 Market bunch
1531 Any other flower

## DEPARTMENT 021 <br> HOMEMADE WINE AND BEER

## SECTION 001

## HOMEMADE WINES

## Rules \& Regulations

1. Non-commercial/homemade Wines only
2. One entry (one bottle) per class
3. All bottles must be labeled with the year
4. No transportation certificate of Federal Registration is required for non-commercial wines
5. Judging will be based on color, aroma, flavor, body and over-
all impression
6. Judges will be professionals from local wineries and/or approved judges

## Classes

White Wine
1000 White Wine

## Red Wine

1002 Red Wine
Sweet Wine
1003 White
1004 Red
1005 Other Fruits
1006 Most Attractive Packaging - standard wine bottle, label, capsule, etc.

## SECTION 002 HOMEMADE BEERS

## Rules \& Regulations

1. Brew must be shown in glass bottles, 7-32oz. size
with a crown cap
2. All labels and writing must be removed from the bottle
3. Exhibitor may have only one entry per class, but may enter more than one class
4. Judging will be based on aroma, appearance, flavor, body, drinkability and overall impressions
5. Judges will be professional brewers and/or approved judges

## Classes

1001 Pale Ale
1002 Dark Ale
1003 Lager light
1004 Lagers, Dark
1005 Specialty Brews (Fruit, Spices)
1006 Sours
1007 Cider
1008 Overall best label, cap, etc.

> Once again the PA Deptartment of Agriculture has suspended the exhibit of all poultry and poultry products brought or exhibited at PA Fairs due to concerns of Avian Flu and the danger to the PA Poultry economy. Please help by abiding by these rules handed down to Unionville Fair by state authorities.


## DEPARTMENT 012

## ADULT HAY \& GRAINS

## Rules and Regulations

1. Exhibit must contain the required number of specimens or quantity.
2. Exhibit must be in required container where listed.
3. Multiple specimen classes will be judged on uniformity and quality.
4. All hay entries must consist of a bale section.
5. All Silage entries must weigh 10 pounds.
6. A Best of Show award may be given for excellence in each section

SECTION 001
Grain
Classes
1200 Exhibit of 15 ears hybrid or pollinated field corn Hybrid field corn
1201 White or Yellow Non GMO ( 6 ears)
1202 White or Yellow GMO (6 ears)
1203 Yellow, Largest ear Non GMO (1ear)
1204 Yellow, Largest ear GMO (1ear)
1205 White, Largest ear Non GMO (1 ear)
1206 White, Largest ear GMO (1 ear)
12073 Corn Stalks tied together; Stalks should show ear corn. Bare roots in clear plastic bag
1208 Oats, spring (half peck)

1209 Rye grain (half peck)
1210 Wheat, winter (half peck)
1211 Spelt grain (half peck)
1212 Barley, winter (half peck)
1213 Soybeans (5 plants, plastic bag)
1214 Hemp (half peck)
1215 Other small grains (half peck)
Indigenous American Grain and Seed Crops
1216 Open pollinated Indian Corn (6 ears with husk)
1217 Open pollinated miniature Indian Corn (6 ears with husk)
1218 Popcorn (3 ears)
Sunflowers, with seeds
12193 heads
1220 Largest, using measurement of diameter (1 specimen)
1221 Other Indigenous Grain and Seed Crops (5 labeled specimens)
SECTION 002
Hay
Classes
Alfalfa or Alfalfa grass mixed, not over 50\% of grasses
1222 First cutting
1223 Later cuttings
1224 Legumes
Grass mixtures of timothy and/or other grasses containing not over 50\% Legume's
1225 First cutting
1226 Second cutting
1227 Mixed hay, any mixture not classified in the previous classes, but which contains $50 \%$ or more singly or in combination of alfalfa, timothy, clover, and grasses
SECTION 003
Silage
Classes
Annuals other than corn (with or without preservation)
1228 Wilted or low moisture
1229 Corn silage
Perennial crops (with or without perservations)
1230 Direct cut
1231 Wilted or low moisture


## DEPARTMENT 013

## ADULT VEGETABLES

## Rules and Regulations

1. Exhibit must contain the required number of homegrown specimens.
2. Exhibit specimen criteria:
a. Uniform in size, shape, and color
b. Clean and free from insect damage, disease or mechanical injury
c. In selecting vegetables for exhibit, choose specimens that would
bring highest market price
3. Judges may award a Best of Show may be awarded for excellence.

## SECTION 001

Classes
Beans, Lima (10 specimens)
1300 Bush, large seeded
1301 Bush, small seeded
1302 Pole
Beans, Snap (10 specimens)
1303 Green
1304 Yellow wax
1305 Any other snap bean
1306 Beets (5 specimens, topped)
1307 Broccoli (1 large head)
1308 Brussels Sprouts (10 specimens)
Cabbage (1 head)
1309 Chinese type
1310 Danish ball head
1311 Red type
1312 Savoy type
Carrots (5 roots, topped)
1313 Half long
1314 Long
1315 Any other carrot
1316 Cauliflower (1 head, with trimmed leaf)
1317 Celery (1 cut plant)
1318 Cucumber (3 specimens)
1319 Eggplant (1 specimen)
1320 Vegetable Oddity
1321 Garlic (5 bulbs)
1322 Horseradish (3 roots)
1323 Kale (bunch--4-8 leaves)
1324 Leeks (3 specimens)
Lettuce (1 plant in water)
1325 Leaf type
1326 Any other type
1327 Okra (5 specimens)
Onions (5 specimens)
1328 Red
1329 White
1330 Yellow
1331 Parsnips (3 specimens, topped)

Peppers Hot (5 specimens)
1332 Cayenne
1333 Jalapenos
1334 Long
1335 Round
1336 Small
Peppers Sweet (5 specimens)
1337 Green, bell type
1338 Long
1339 Red
1340 Yellow
1341 Any other sweet pepper
Potatoes (5 specimens)
1342 Idaho, Russet or other oblong baking potato
1343 Irish Cobbler
1344 Fingerling
1345 Kennebec
1346 Red
1347 Purple Skinned
1348 Yukon Gold
1349 Any other potato
Pumpkin (1 specimen unless otherwise stated)
1350 Field
1351 Mini-pumpkins (3 specimens)
1352 Small Sugar (2 specimens)
1353 Winter neck
1354 Cinderella (flattened, deeply ridged)
1355 Any other pumpkin
1356 Largest weight (weighed when entered)
1357 Radishes (5 specimens)
1358 Rubarb (5 stalks, trimmed)
1359 Salad green, other than already listed (1 plant in water)
1360 Salisfy (5 specimens)
Squash, Summer (8" maximum--2 specimens)
1361 Crookneck
1362 Patty Pan - Bush Scallop
1363 Straight yellow
1364 Zucchini
1365 Any other summer squash
1366 Largest Weight (1 specimen weighed when entered)
Squash, Winter (1 specimen unless otherwise stated)
1367 Acorn (2 specimens)
1368 Butternut (2 specimens)
1369 Spaghetti Squash
1370 Any other winter squash
1371 Sweet Potatoes (5 specimens)
1372 Swiss Chard (1 plant in water)
Tomatoes, small fruited ( 10 specimens or 5 clusters)
1373 Cherry (display with stems)
1374 Any other small fruited tomato

## Adult Nuts \& Baked Goods Department

Tomatoes, Large fruited (5 specimens)
1375 Italian
1376 Red
1377 Yellow
1378 Green
1379 Turnips (5 specimens, topped)
Watermelon (1 specimen)
1380 Oblong
1381 Midget type
1382 Round or oval
Gourds
1383 Mixed, small (5 specimens)
1384 One variety (3 specimens)
1385 Giant, typically larger than 8" (2 specimens) examples: e.g., dipper, bottle, birdhouse, luffa
Herbs (1 bunch in water) in clear glass container
1386 Basil
1387 Chives
1388 Cilantro
1389 Dill
1390 Mint
Parsley
1391 Curly leaf
1392 Italian/Broad leaf
1393 Rosemary
1394 Sage
1395 Thyme
1396 Lavender
1397 Any other herb
Home Garden ( 18 " x $18 "$ maximum)
1398 Display of 10 or more kinds of vegetables (attractively displayed, unlimited number of specimens.)
Collection of Vegetables (6 or more, attractively displayed.
1399 Gourds
1400 Herbs in water
1401 Heirloom Tomatoes

## DEPARTMENT 014

## ADULT FRUITS \& EDIBLE NUTS

## Rules and Regulations

1. The exhibit must contain the required number of specimens.
2. The exhibitor should select his exhibit according to the following criteria: a. All the specimens that make up an exhibit should be uniform in size, shape and color.b. All exhibits must be clean and free from insect damage, disease or mechanical injury. c. In selecting fruits and nuts for exhibition, choose such specimens that would bring the highest market price.d. Two nuts must be cracked and opened. 3. Judges may award a Best of Show ribbon in each section.

## SECTION 001 Fruits

## Classes

1400 Apples (5 specimens, one variety)
1401 Grapes (2 bunches, one variety)
1402 Pears (5 specimens, one variety)

1403 Any other fruit (5 specimens or 2 bunches, as
appropriate, include note card identifying fruit)

## SECTION 002

Edible Nuts - Two nuts must be cracked and opened. Classes
1404 Butternuts (10 specimens)
1405 Chestnuts (10 specimens)
1406 Filberts/Hazelnuts (10 specimens)
1407 Peanuts (1 plant in a plastic bag)
Walnuts (10 specimens, husks removed)
1408 Black
1409 English
1410 Any nut not listed (10 specimens)

## DEPARTMENT 015

## ADULT - HOME PRODUCTS

## Rules and Regulations

1. All specimens are to be baked or cooked "from scratch".

Exceptions: decorated and box mix classes.
2. An exhibit must contain the required number of specimens.
3. No exhibit requiring refrigeration will be accepted.
4. Exhibits should be on disposable, plain white sturdy plastic plates sized according to the exhibit in re-sealable plastic bags. 5. A $3 \times 5$ card with ingredients listed would be helpful, NOT a recipe.
6. Baked products will be judged on flavor, general appearance, and crumb. Pineapple upside down cake will additionally be judged on moisture, texture and aroma.
7. Classes requiring several specimens will also be judged on uniformity.
8. Judges may award a Best of Show ribbon for excellence.

## SECTION 001

## Baked Goods

## Classes

Muffins (6 specimens)
5000 Fruit or vegetable base muffins
5001 Nut muffins
5002 Any other muffins
Breads, quick batter (1 loaf)
5003 Fruit or vegetable base bread
5004 Nut Bread
5005 Any other non-yeast bread
Rolls, yeast ( 6 specimens)
5006 Cinnamon
5007 Wheat
5008 White
Breads, yeast (1 loaf, traditional)
5009 Egg
5010 Mixed grains
5011 Raisin
5012 Rye
5013 Wheat
5014 White
5015 Any other yeast bread

## Breads, yeast (1 loaf, bread machine)

5016 Egg
5017 Mixed grains
5018 Raisin
5019 Rye
5020 Wheat
5021 White
5022 Any other yeast bread
Breads/Rolls using a "starter" base
5023 Bread
5024 Rolls

## Cakes, Whole

5025 Cakes, decorated (must be edible; judged on decorations)
5026 Coffee or streusel
5027 Fruit base (not pineapple)
5028 Gingerbread
5029 Pineapple upside down cake, single layer
5030 Pound cake
5031 Vegetable base
5032 Any other iced
5033 Variations on any box mix
5034 Any other cake
Candy (6 specimens)
5035 Chocolate Fudge
5036 Chocolate Nut Fudge
5037 Light Fudge
5038 Peanut Butter Fudge
5039 Mints
5040 Old Thyme candy recipe - recipe must be included
5041 Any other candy
Cookies (6 specimens)
5042 Brownies
5043 Bar
5044 Chocolate Chip drop
5045 Drop
5046 Filled
5047 Molded
5048 Pressed
5049 Rolled
5050 Sliced or ice box
5051 Snickerdoodles
5052 Collection (at least 5 varieties, attractively displayed, no more than 15 pieces total)
Cupcakes (6 specimens)
5053 Iced
5054 Not iced
5055 Pie - any variety
5056 Gluten Free - Any item
5057 Collection (Basket of fancy rolls - at least 3 varieties, attractively displayed, up to 8 rolls total.)
5058 Lite and Healthy -- must be low fat, low cholesterol, low cal, etc., but tasty. Any of the above classes.. Recipe must be included and must be legible.

## Fair Theme



## DESCRIPTION OF DIFFERENT FRUIT SPREADS

JELLY: Holds its shape but quivers like jello. Tender, cuts easily and holds a sharp edge. Translucent and free from crystals. Made from juice of the fruit.
JAM: Made from crushed fruit. Smooth, no separation of fruit and juice. Spreadable but not runny.
PRESERVES: Tender but firm whole, small fruits, or uniform pieces of large fruits in clear, thick syrup.
CONSERVES: Mixture of tender but firm small fruits or uniform pieces of large fruits into which chopped nuts and (optional) raisins have been added.
MARMALADE: Small, thin, uniform pieces, in clear thick jelly like syrup. Usually citrus, but other fruits can be used, but must be blended with citrus or it just becomes another jam.
ALL: Must be processed in water bath canner for 10 minutes. Color is characteristics of the fruit. Clear not discolored from over cooking. Aroma and flavor are characteristic of the fruit without excessive sweetness or over cooked flavor.
SPECIAL INFORMATION: The condition of the container is of special importance. It must be a standard canning (mason) jar made for canning. Ring bands must be clean, free from rust and loose on the jar. Lids must be sealed and the use of paraffin is not acceptable


## DEPARTMENT 015

## ADULT - HOME PRODUCTS

## Rules and Regulations

1. Exhibitors must use the required containers and lids as specified in each section (standard canning jars).
2. Section 002 - Use standard clear quart/pint glass jars with complete lid (ring and top). Rings must be loose. No paraffin. For classes in section 003, Jellied and Preserved Products, jars must be 8 oz . or larger. Jars smaller than 8 oz . for any class will be disqualified.
3. Section 003 see page 43 for descriptions for jams and jellies.
4. Canned products will be judged on quality (flavor, appearance, uniformity and consistency), general appearance and container.
5. Low acid foods will not be opened. They will be judged only on appearance, uniformity and color and appropriate container.
6. Required number of specimens in each class is one jar.

7 For classes specifying collections, entries are judged on the qualities of the specimens only - do not submit in baskets, boxes, or other containers.
8. Judges may award a Best of Show ribbon for excellence.

## SECTION 002

## Canned

Classes
Canned Fruit
5062 Applesauce
5063 Peaches
5064 Pears
5065 Any other kind

## Canned Vegetables

5066 Beans
5067 Beets (unpickled)
5068 Tomatoes
5069 Tomato sauce
5070 Tomato based salsa
5071 Any other vegetable
Canned juices (quart jars permissible)
5072 Grape
5073 Tomato

## Pickles

5074 Pickled beets
5075 Bread and butter pickles
5076 Dill pickles
5077 Sweet pickles
5078 Any other pickled vegetable
Relishes
5079 Chili sauce
5080 Chow-chow
5081 Corn
5082 Ketchup
5083 Pepper
5084 Sweet
5085 Any other relish
5086 Collection of pickles and relishes (3 varieties)

## SECTION 003

## Canned, Jellied and Preserved Products

See page 43 for explanations.
5087 Fruit Butter
5088 Any other butter
Jam
5089 Blackberry
5090 Cherry
5091 Peach
5092 Raspberry
5093 Strawberry
5094 Any other kind
Jelly
5095
5096
5097 Marmalade (any kind)
5098 Pepper
5099 Any other kind
5100 Chutney
5101 Preserves and conserves (any kind)
5102 Collection of jams and jellies (3 varieties)

## DEPARTMENT 017

## ADULT - FLORAL EXHIBITS

## Rules and Regulations

1. The use of artificial flowers is prohibited. The exhibit will be disqualified.
2. House plants, dish gardens and terrariums must have been growing in containers for at least 3 months.
3. Trained plants must have been planted and trained by exhibitor.
4. Exhibitor must provide a secure hook with each hanging basket or container entry.
5. Please include name of plant (common or botanical) on a $3 \times 5$ card.
6. Judges will consider the following in awarding placing in these classes:
a. Cultural perfection, condition of plants, color, foliage, and form in foliage plants.
b. In flowering plants the above will be considered and also the amount of bloom, the size of the blooms, and color of bloom for the variety.
c. In collection exhibits, design and arrangement of plants and suitability of material will be considered in addition to the conditions mentioned above.
7. Judges may award a Best of Show ribbon for excellence.

## SECTION 001

Flowering House Plants

## Classes

Flowering Plants (Pot size not to exceed 12" in diameter.)
African Violets (one crown per pot)
0700 Single, any color
0701 Double, any color

0703 Begonia
0704 Geranium
0705 Hanging Basket
0706 Any other flowering plant not listed
SECTION 002
Foliage House Plants

## Classes

Foliage Plants (Pot size not to exceed $12 "$ in diameter).
0707 Cactus
0708 Christmas-type cactus
0709 Fern
0710 Hanging Basket
0711 Herbs
0712 Ivy
0713 Succulent
0714 Any other foliage plant not listed
0715 Dish Garden, not to exceed 12" in diameter
0716 Fruited Plant, with or without blooms
0717 Terrarium, not to exceed 24 " in any one direction
0718 Unusual House Plant

## SECTION 003

## SPECIMEN FLOWERS

## Rules and Regulations

1. Cut flowers exhibited in the following classes must be selected and picked from plants grown by the exhibitor.
2. The exhibitor must exhibit the required number of specimens of the flower item being exhibited.
3. A specimen is defined as: a stem with a single flower head; no extra buds; a spray is a single stem with multiple flower heads.
4. Classes requiring multiple specimens will be judged for uniformity of height and size.
5. Foliage should be left on all specimen exhibits. Quality of the foliage and bloom will be considered in judging.
6. Blooms which make up a multiple specimen class may be more than one color.
7. Collection classes will be judged on variety and quality, not on arrangement.
8. The exhibitor must provide his/her own clean, clear GLASS container (no labels) in these classes. Plastic, Styrofoam, or paper containers disqualifies the exhibit.
9. Judges may award a Best of Show ribbon for excellence

## Classes

Aster (3 stems or sprays)
0720 Annual
0721 Perennial
Begonia (3 stems or sprays)
0724 Fibrous rooted
0725 Tuberous rooted
0726 Cannas (1 stem)
Celosia
0727 Crested (1 stem)
0728 Plume (3 sprays)

## Chrysanthemums

0729 Daisy like or with distinct center (3 stems or sprays)

Impatiens (3 stems or sprays)
0744 Hybrid
0745 New Guinea
0746 Double Flowered
0747 Lantana (3 stems or sprays)
0748 Lisianthus (1 stem)
Marigolds (3 stems or sprays)
0749 African - Large bloom (approx. 3" or larger)
0750 French double or small types
0751 Nicotiana (1 Stem)
Petunia (3 Stems)
0752 Single
0753 Double
Roses (1 stem or spray)
0754 Miniature flower
0755 Hybrid tea -- large flower
0756 Floribunda, Grandiflora, or other
0757 Rubeckia (3 stems)
0758 Salvia (3 stems)
0759 Sedum (I stem)
0760 Snapdragon (3 stems)
0761 Statice (1 stem)
0762 Strawflower - fresh cut (3 stems or sprays)
0763 Sunflower (1 stem)
0764 Waterlilies (1 stem)
Zinnia
0765 Small to medium size (3 stems or sprays)
0766 Giant-approx. 3" diameter or more (1 stem)
0767 Favorite flower (1 stem)
Collections
0768 One flower specimen, five or more varieties (1 specimen of each variety)
0769 Fresh blooms, five or more flower species (1 specimen of each species)
0770 Fresh blooms, perennials only, five or more species (1 specimen of each species)

## Cultivated branches

( 1 specimen, No container, No longer than 36 ")
0771 Calycarpa (Purple Beauty Berry), leaves removed
0772 Euonymous Alatus or cultivars

## Adult Floral Arangement \& Needle Craft Department

Pyracantha
Viburnum
Holly - Evergreen
Holly - Deciduous -with leaves removed
Any other branch

## SECTION 004

## FLORAL ARRANGEMENTS

## Rules and Regulations

1. Plant materials include flowers, foliage, grasses, fruit, seeds, nuts, etc. No plants forbidden by conservation rules may be used. 2. Plant materials in these classes may be home grown or purchased.
2. All plant material must be live plant material unless otherwise specified.
3. The use of or displaying of artificial flowers, foliage, or coloring is prohibited under this section.
4. Accessories, figurines, etc. may be incorporated in the arrangement.
5. Arrangements must be at least $8 "$ in any direction (unless otherwise stated).
6. Any entry that does not meet the above requirements will be disqualified from entry and judging.
7. Each exhibit will be judged on composition, technique, materials and interpretation.
8. Judges may award a Best of Show ribbon for excellence.

## Hocus Pocus and/or Critters

10. These classes are classes for the making of imaginary character(s), animal(s), and other items from natural plant materials
11. Hocus Pocus exhibits are made entirely of vegetables, fruit, grasses, leaves, twigs etc. Critters are made of natural plant materials.
12. These materials may be either home grown, wild, dried, or purchased.
13. No toothpicks, paper, buttons, etc. are permitted for decoration.
14. Toothpicks, pins, glues, etc. may be used in the structure of the exhibit as long as these mechanics do not show.
15. The judges may award a Best of Show ribbon for excellence.

## Classes

Fresh Plant Materials Only
0799 Holiday theme
0800 Seasonal theme
0801 Arrangement featuring foliage (1-5 flowers may be included)
0802 Arrangement in an unusual or unique container
0803 Arrangement featuring a candle
0804 Miniatures ( 6 " x 6 " x 3.5 " deep)
Dried Plant Materials Only
0805 Holiday theme
0806 Seasonal theme
0807 Shoe business theme - arrangement
featuring a shoe
0808 Miniatures ( 6 " x $6 " \times 3.5 "$ deep)

## Wild Plant Materials Only

0809 Holiday theme
0810 Seasonal theme
0811 Composition using weathered wood and/or driftwood
0812 Discovered along a country road
0813 Miniatures ( 6 " x $6 " \times 3.5 "$ deep)
Plant Materials - fresh, dried, and/or wild
0814 Special Occasion Theme
0815 Arrangement of edible Materials
0816 Arrangement featuring grasses, various colors, and various texures
0817 Miniatures ( $6 " \times 6 " \times 3.5 "$ deep)
0818 Fair Theme
Hocus Pocus
0819 Animal or living thing(s)
0820 Non-living thing(s)
Critters
0821 Animal or living thing(s)
0822 Non-living thing(s)

## DEPARTMENT 018

## ADULT - NEEDLE CRAFTS

## Rules and Regulations

1. All clothing must be pressed and on a hanger.
2. Each exhibit will be judged on workmanship (quality of construction) which includes
a. Seams - uniform width, clipped and graded, appropriate finish
b. Stitches - proper tension, consistent length
c. Hand Stitching - neatness, uniformity
3. Articles of clothing must not have been entered in a previous Fair.
4. The judges may award a Best of Show ribbon for excellence.

## SECTION 001

## CLOTHING

## Quick and Easy

0801 Halloween Costume
0802 Dress/Jumper/Sleeveless
0803 Doll Clothes
0804 Skirt - without zipper
0805 Shorts/ Slacks - without zipper
0806 T-shirt/Knit Top
0807 Vest/Top, sleeveless
Increased difficulty (may include, for example, advanced techniques such as sleeves, zippers, buttonholes, pleats or lining)
0808 Baby Garments
0809 Coats and Jackets
0810 Bathrobes and Wrapped Coats
0811 Costume, Period/Historical
0812 Dress
0813 Dress-two piece
0814 Gown
0815 Nightgown/Pajamas-with sleeves

0816 Shirt/Blouse—with sleeves 0852
0817 Skirt with zipper
0818 Slacks with zipper and/or buttonholes (Skorts, culottes are in this category)
0819 Sports Outfit
0820 Suit (pants or skirt)—woven fabric, lined
0821 Any article not mentioned
0828 Fair Theme
SECTION 002

## NEEDLEWORK

## Rules and Regulations for sections 002 \& 003

1. Any items in this department must be worked with stitchery. Glue, paste or other adhesives may be used only in 0920-0922.
2. If framed, exhibits must have screw eyes and wire, or brackets, and be ready for hanging. Framing materials extraneous to the actual needlework article are NOT judged. Where picture size is specified, frame and or matting are not included in determining dimensions.
3. All exhibits in this department will be judged on the following:

Material-quality, color harmony, appropriate to use of the article.
Design - simplicity and appropriateness Workmanship - choice
and execution of stitches, etc.
4. Articles must not have been entered in the previous Fair.
5. Judges may award a Best of Show Ribbon for excellence.

Classes
Beadwork
0830 Jewelry
0831 Any other beadwork
Candlewicking
0832 Any article
Counted Cross Stitch
0833 Baby item
0834 Christmas item
0835 Cushion
0836 Original design
0837 Picture (over 8x10, not exceeding 24"in any direction)
0838 Picture under (8x10)
0839 Any other counted cross stitch item
0840 Cross stitch stamped
08413 - D cross stitch
Creative Stitchery
0842 Cushion, pillow
0843 Picture or wall hanging
0844 Any other item
Crewel work
0845 Christmas item
0846 Original design
0847 Picture or wall hanging
0848 Any other item

## Crochet work

0849 Afghan, blanket
0850 Cap or hat
0851 Stole, shawl or poncho

0852 Sweater, cap and booties set
0853 Sweater
0854 Tablecloth
0855 Any other item

## Embroidery

0856 Cushion, pillow
0857 Original design
0858 Picture or wall hanging
0859 Tablecloth
0860 Wearing apparel (any item)
0861 Any other item
Felting
0862 Hand-felted article
0863 Needle-felted article
Hand-woven Articles (need not be hand spun)
0864 Garment
0865 Blanket, afghan, scarf, shawl
0866 Any other item
Hooking
0867 Rug
0868 Any other item
Knitted Garment, other than baby
0869 Cardigan-Single Stitch
0870 Cardigan-Multiple Stitches
0871 Pullover-Single Stitch
0872 Pullover-Multiple Stitches
0873 Knitting for dolls
0874 Afghan, blanket
0875 Cap or hat
0876 Garment, baby (single item or a set)
0877 Mittens
0878 Scarf
0879 Shawl
0880 Any Other Item
Machine embroidery
0881 Straight
0882 Freestyle
Needlepoint
0883 Bargello
0884 Christmas item
0885 Cushion/pillow
0886 Handbag or tote bag
0887 Original design
0888 Picture or wall hanging
0889 Any other item
Smocking
0890 Clothing
0891 Any other item
Toys, sewn and stuffed
0892 Doll, soft sculpture
0893 Any other toy item
0894 Fair Theme in Needlework

## Adult Arts \& HandCrafts Departments

## SECTION 003

## Quilted Items

Classes
Appliquéd quilt
0900 Hand quilted
0901 Machine quilted
0902 Tied or tufted
0903 Hand appliquéd and hand quilted
Pieced quilt
0904 Hand quilted
0905 Machine quilted
0906 Tied or tufted
0907 Hand pieced and hand quilted
Pieced/ Appliquéd combination quilt
0908 Hand pieced/appliquéd/quilted
0909 Machine pieced/appliquéd/quilted
Other hand quilted items
0910 Wall Hanging
0911 Pillow
0912 Crib quilt
0913 Placemats/Tablerunner
0914 Any other item
Other machine quilted items
0915 Wall Hanging
0916 Pillow
0917 Crib quilt
0918 Placemats/Tablerunner
0919 Any other item
Art (fused) Quilting
0920 Quilt
0921 Wall Hanging
0922 Any other art (fused) quilting

## DEPARTMENT 019

ADULT - ARTS \& CRAFTS
SECTION 001 ART

## Rules and Regulations

1. If the exhibitor's name is visible on the piece, the name will be covered for judging.
2. Art work must be matted and/or framed. If framed, they must have screw eyes and wires, no brackets, and be ready for hanging on pegboard hangers, does not apply to sculpture.
3 . No entry is to exceed $36 "$ in any direction.
3. All work is to be original. No kits will be accepted.
4. Each exhibit will be judged on the following: Composition and/or design; Form; Workmanship and/or technique; Suitability; Interpretation of theme.
5. Judges may award a Best of Show ribbon for excellence.Classes

## Acrylics

1899 Animals
1900 Flowers
1901 Land, sea, sky scape or buildings
1902 Still Life
1903 Any Theme not mentioned
1904 Calligraphy

1905 Charcoal
1906 Collage
1907 Computer Art
1908 Mixed Medium
Oil Painting
1909 Animals
1910 Land, sea, sky scape or buildings
1911 Still Life
1912 Any Theme Not Mentioned
1913 Pastels
1914 Pencil - Graphite
1915 Pencil - Colored
1916 Pen and Ink
1917 Portraits, any medium
1918 Block Print Art for hanging (not actual block)
1919 Silk Screen
1920 Any Other Technique
Sculpture
1921 Clay or Plaster
1922 Paper or Paper Mache
1923 Wood or Metal
1924 Any Other
Watercolor
1925 Flowers
1926 Land, sea, sky scape or buildings
1927 Still Life
1928 Any Theme Not Mentioned
1929 Human interest theme any medium
1930 Fair Theme in Art
SECTION 002
ART HANDCRAFTS
Rules and Regulations

1. Kits, stamped designs, and patterns are acceptable in all classes, however, construction must be by the exhibitor.
2. Objects entered in these classes are to be constructed primarily by methods other than stitchery (glue, paste, pins, staples, etc.)
3. Each exhibit will be judged on the following: Design; Workmanship, Materials.
4. Judges may award a Best of Show ribbon for excellence.

## Classes

1929 Hand-woven basket
1930 Purchased and hand decorated basket
1931 Bread or Cookie Dough basket
1932 Costume Jewelry
1933 Decorated Eggs
1934 Fabric Art
1935 Felt Art
1936 Gourd (any item)
1937 Leather work (any item)
1938 Natural Plant Material (any item)
1939 Paper craft
1940 Scherenschnitte
1941 Shell Work
1942 Stained Glass (any item)
1943 Stenciled Design (any material)

[^2]| 1944 | String Yarn Crafts | 1970 | Weather Phenomenon |
| :---: | :---: | :---: | :---: |
| 1945 | Textile Painting | 1971 | Architecture, Building, or Cityscape |
| Floral Arrangement - Silk and/or Other Artificial Material |  | 1972 | Reflection, Refraction, or Shadow |
| 1946 | Holiday | 1973 | Abstract or nearly unrecognizable |
| 1947 | Seasonal | 1974 | Photo Journalism - One photo telling a newsworthy, |
| 1948 | Special Occasion |  | human-interest story |
| 1949 | Any other floral arrangement | 1975 | Photo essay - Three photos mounted on a mat (must |
| Mosaics |  |  | tell a story) |
| 1950 | Tables | 1976 | Creative Camera or Processing Technique |
| 1951 | Any Other Mosaics | 1977 | Macro (life-size or larger) |
| Door Decorations |  | 1978 | Make us Laugh! |
| 1952 | Wreaths | 1979 | Selfie |
| 1953 | Hats | 1980 | Photo bomb |
| 1954 | Memory Book Page | 1981 | Any theme not mentioned |
| 1955 | Any other Handcrafted Item | Black | nd White-Sepia-Monochrome Classes |
| 1956 | Fair Theme | 1982 | Animal(s) |
| SECTION 003 |  | 1983 | Flower(s) Plant(s) Tree(s) |
| ADULT PHOTOGRAPHY |  | 1984 | People |
| Rules and Regulations |  | 1985 | Sports |
| 1. Only one entry per class |  | 1986 | Local Unionville/Chadds Ford Area |
| 2. No caption, date, or time on photos |  | 1987 | Landscape or Seascape |
| 3. ANY camera may be used to take the photograph |  | 1988 | Architecture, Building, or Cityscape |
| 4. Photographs must be at least $5 \% \mathbf{x} 7$ \% and no larger than $\mathbf{8 . 5 \%}$$\mathbf{1 0 \%}$ |  | 1989 | Reflection, Refraction, or Shadow |
|  |  | 1990 | Abstract or nearly unrecognizable |
| 5. NO MATS, except 1975 Photo Essay. Photographs will be placed in plastic page protectors provided by the fair to protect photo from moisture. |  | 1991 | Creative Camera or Processing Technique |
|  |  | 1992 | Any theme not mentioned |
|  |  | Color | Black \& White |
| 6. NO FRAMED photographs |  | 1993 | Restoration of old or damaged photograph, |
| 7. Photo must have been taken by the exhibitor |  |  | include copy of original |
| 8. Any entry that does not meet the above requirements will be disqualified |  | 1994 | Fair Theme |
|  |  | 1995 | Unionville Community Fair - past or present |
| 9. Each exhibit will be judged on the following: <br> a. Technical aspects such as composition, lighting, cropping, etc. <br> b. Meeting the stated class description/theme |  | 1996 | Professional Photography - a five photo portfolio to be judged as a collection |
| c. Impact on the viewer - Does it catch and hold your interest? |  | SECT | ON 004 |
| 10. Duplicate photo may not be entered in multiple classes. |  | HOL | AY CRAFTS |
| 11. Youth may enter adult class only if that class doesn't exist in youth department |  | Rules | nd Regulations |
|  |  | 1. Kit | stamped designs, and patterns are acceptable in all class- |
| 12. Professional photographers' entries restricted to that category |  | $\begin{aligned} & \text { es, ho } \\ & \text { 2. Ead } \end{aligned}$ | ver, construction must be by the exhibitor. exhibit will be judged on Design, Workmanship, and |
| 13. Judges may award a Best of Show ribbon for excellence. |  | Mater |  |
| SECTION 003 |  | 3. Jud | s may award a Best of Show ribbon for excellence. |
| ADULT PHOTOGRAPHY |  | Class |  |
| Color Classes |  | 2001 | Candles |
| 1960 | Animal(s) Domestic | 2002 | Cards, Gift Wrap and Tags |
| 1961 | Animals(s) Wild | 2003 | Hanging Decorations (not tree ornaments) |
| 1962 | Flower(s) Plant(s) Tree(s) | 2004 | Nativity Scenes |
| 1963 | Portrait of Human(s) | 2005 | Stockings |
| 1964 | Holiday or Celebration | 2006 | Tablecloths |
| 1965 | Sports | 2007 | Tabletop Decorations |
| 1966 | Local Unionville/Chadds Ford Area | 2008 | Tree Ornaments |
| 1967 | Landscape with or without people | 2009 | Tree Skirts |
| 1968 | Seascape with or without people | 2010 | Wall-mounted Decorations |
| 1969 | Sunrise or Sunset | 2011 | Wreaths and Door Decorations |

## Adult Pottery, Wood \& Metal, Models \& Group Departments

## SECTION 005

ADULT POTTERY \& CERAMICS
Rules and Regulations

1. Each exhibit will be judged on design, workmanship and suitability.
2. Pottery or stoneware must be hand built or thrown by exhibitor.

3 Judges may award a Best of Show ribbon for excellence.

## Classes

Pottery - Hand built (kiln fired)
2012 Functional Piece (vase, mug or bowl)
2013 Decorative Piece (plaque, candlestick)
Pottery - Thrown (kiln fired)
2014 Functional Piece (vase, mug or bowl)
2015 Decorative Piece (plaque, candlestick)
Ceramics or Greenware Made from a Mold (kiln fired)
2016 Glaze and Underglaze Wash
2017 Detail Underglaze w/Glaze Finish
2018 Stained
2019 Stain and Glaze Combination
2020 Detailed Stained
2021 Dolls
Sculpture
2022 Polymer Clay Object (baked)
2023 Any Other Pottery or Ceramics (kiln fired)
2024 Fair Theme

## SECTION 006

ADULT WOOD \& METAL WORK

## Rules and Regulations

1. No refinished article may be used. Kits (pre-cut ready for assembly and finishing) are only acceptable in the kit class. All other classes are to be from pattern or scratch.
2. Each exhibit will be judged on the following: Design, Workmanship, Materials, Worth of Article, Suitability.
3. Judges may award a Best of Show ribbon for excellence in both wood and metal work.

## Classes

Metal Work
2025 Art, Metal, Pierced - Any Article
2026 Art, Metal, Hammered - Any Article
2027 Christmas Ornament
2028 Furniture
2029 Jewelry, hand wrought
2030 Machined Article
2031 Ornaments (weather vanes, plaques etc.)
2032 Utensils (forks, fire sets etc)
2033 Any Article Not Mentioned

## Wood Work

2034 Functional boxes (jewelry, humidors etc.)
2035 Chair
2036 Clock
2037 Culinary Articles (cutting boards, trays, trivets etc.)
2038 Display Pieces (cases, weather instruments etc.)
2039 Stools or Benches
2040 Table top or table

2041
2042
2043
2044
2045

2046
2047
2048
2049
2050

Any piece of furniture not mentioned
Hand-carved article
Lathe-turned article
Lathe-turned bowls
Other Lathe-turned items (pens, winestoppers, Xmas ornaments, peppermills etc.)
Toys
Article featuring weathered wood or driftwood
Article made from a kit
Any wood article not mentioned
Fair Theme wood or metal

## SECTION 007

ADULT MODELS
Rules and Regulations

1. Each exhibit will be judged on the following:

Design, Workmanship, Materials, Worth of article, Suitability.
2. Judges may award a Best of Show ribbon for excellence.

Classes
Wood
2050 Kit
2051 Original
Plastic
2052 Kit
2053 Original

## DEPARTMENT 020

## ADULT GROUP EXHIBITS

Rules and Regulations

1. Exhibit is by invitation to ensure enough space is allotted for all displays and to make provision for organizations outside of the school district to qualify. Petition the Fair Executive Committee for invitation.
2. Space will be assigned on a first-come, first-serve basis.
3. The exhibit area will be an 8 ' by 30 " tabletop with a 4 ' maximum height from the tabletop.
4. Each exhibit will be judged on the following: a. Conveys message (understandable to the intended audience) 30 points
b. Attracts attention (Use of color, motion, light, figures to create favorable reaction) 20 points
c. Arouses interest (Encourages additional study. Personal appeal to intended audience) 10 points
d. Design (Elements pleasingly placed to give a sense of unity to the whole. Message part of design, not an afterthought -simplicity is key) 20 points
e.Workmanship (Neat, well-constructed for the purpose) 10 points
f. Originality - 10 points
5. Judges may award a Best of Show ribbon for excellence.
6. Ribbons only, no premiums awarded

## SECTION 001

## Classes

2001 Conservation
2002 Public Service
2003 Clubs

## DEPARTMENT 023

## ADULT APIARY \& MAPLE PRODUCTS

## Rules and Regulations

1. The exhibit must contain 3 one-pound jars
(Exceptions: Classes 2300-3205)
2. Comb honey is to be judged on perfection in filling, uniformity of capping, neatness, and cleanliness of section.
3. Beeswax is to be judged on color and purity.
4. Extracted honey is to be judged on body, clarity, and cleanliness.
5. Jar must not have any identifying labels.
6. Syrup is to be judged on flavor, appearance and texture.
7. Sugar is to be judged on flavor, appearance and texture.
8. Open to anyone in Chester County.
9. Judges may award a Best of Show ribbon for excellence.

## SECTION 001

## APIARY

## Classes

2300 Light extracted honey
2301 Amber extracted honey
2302 Dark Amber extracted honey
2303 Comb Honey - 3 sections
2304 Beeswax - single piece, molded or designed
2305 Candles - dipped or molded (Must be 100\% Beeswax)

## SECTION 002

## MAPLE PRODUCTS

## Classes

2306 Maple Syrup, 1 quart container
2307 Maple Syrup, 1 pound cake
2308 Maple Cream, 1 pound cake
2309 Maple Sugar, soft, small individual cakes, not less than 1 pound
2310
Collective Exhibit, shall be made up of small samples, (at least one of each corresponding to those in Classes 2300-2305)



## DEPARTMENT 024

ADULT ANTIQUE FARM EQUIPMENT

## Rules and Regulations

1. Exhibits are to be authentic, no reproductions.

## SECTION 001

TRACTORS

## Classes

2400 Most Original Tractor
2401 Best Restored Tractor
2402 Most Original Piece of Farm Machinery
2403 Best Restored Farm Machinery


## YOUTH DEPARTMENT 011

SECTION 001
EGGS - YOUTH
Rules and Regulations

> Once again the PA Deptartment of Agriculture has suspended the exhibit of all poultry and poultry products brought or exhibited at PA Fairs due to concerns of Avian Flu and the danger to the PA Poultry economy.

Please help by abiding by these rules handed down to Unionville Fair by state authorities.


SECTIONS 002-004
HAY AND GRAIN

## Rules and Regulations

1. Exhibit must contain the required number of specimens or quantity.
2. Exhibitor must exhibit entry in required container where listed.
3. Multiple specimen classes will be judged on uniformity and quality.
4. All hay and silage entries are to be exhibited in plastic bags.
5. All hay entries must consist of a bale section.
6. All silage entries must weigh 10 pounds.
7. A Best of Show ribbon may be awarded in
1) grain and seed crops, 2) hay \& 3) silage.

## SECTION 002

## GRAIN AND SEED CROPS

## Classes

1020 Exhibit of 15 ears hybrid or pollinated field corn.
Hybrid field corn
1021 White or yellow (6 ears)
1022 Yellow, longest ear (1 specimen)
1023 White, longest ear (1 specimen)
1024 Shelled corn - white or yellow (Half peck)
10253 corn stalks tied together; stalks should
show ear corn. Bare roots in a clear plastic bag.

Indigenous American Grain \& Seed Crops
1032 Open pollinated Indian Corn (6 ears with husk)
1033 Open pollinated miniature Indian Corn (6 ears with husks)
Popcorn (3 ears)
1034 White
1035 Yellow
1036 Strawberry
Sunflowers, with seeds intact
10373 Heads
1038 Largest, using measurement of diameter (1 specimen)

## SECTION 003

## Hay

Alfalfa or Alfalfa grasses mixed, not over $\mathbf{5 0 \%}$ grasses
1039 First cutting
1040 Later Cutting
1041 Other Legume's or legume grass mixtures. Not over $50 \%$ grasses
Grass, mixtures of timothy and/or other grasses containing not more than $\mathbf{1 0 \%}$ Legume's.
1043 First cutting
1044 Second cutting
1045 Mixed - any mixture not classified in the previous classes but which contain $50 \%$ or more singly or in combination of alfalfa, timothy, clover and grasses.

## SECTION 004

SILAGE
1046 Annuals other than corn (with or without preservative)
1047 Corn silage
1048 Perennial crops (with or without preservative)

## SECTION 005

VEGETABLES - YOUTH
Rules and Regulations

1. Vegetables must be grown by exhibitor and contain the required number of specimens.
2. Exhibitor should select his exhibit according to the following criteria:
a. All specimens that make up an exhibit should be uniform in size, shape, and color.
b. All exhibits must be clean and free from insect damage, disease or mechanical injury.
c. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price.
3. Judges may award a Best of Show ribbon for excellence.

## Classes

Beans, Lima (10 specimens)
1100 Bush, large seeded
1101 Bush, small seeded
1102 Pole beans
Beans, Snap (10 specimens)


1103 Green
1104 Yellow wax
1105 Any other bean
1106 Flat Beans
1109 Cabbage (1 head)
Carrots (5 roots, topped)
1111 Long
1113 Any other carrot
1116 Cucumber (3 specimens)
1117 Eggplant (1 specimen)
1118 Vegetable oddity
1119 Garlic (5 bulbs)
Lettuce (1 plant in water)
1120 Lettuce
1121 Salad green
Onions (5 specimens)
1122 Red
1123 White
1124 Yellow
Peppers, hot (5 specimens)
1125 Cayenne
1126 Jalapenos
1127 Long
1128 Any other hot pepper
Peppers, sweet (5 specimens)
1129 Green, bell type
1130 Long
1131 Red
1132 Yellow
1133 Any other sweet pepper
Potatoes ( 5 specimens)
1134 Idaho, Russet other oblong baking potato
1135 Katahdin
1136 Kennebec
1137 Red
1139 Yukon Gold
1140 Any other

## Pumpkin

1141 Most Perfect Pumpkin, (1 specimen)
1142 Mini-pumpkin (3 specimens)
1144 Winter neck (l specimen)
1145 Cinderella (flattened, deeply ridged)
1146 Any other pumpkin
1147 Largest Weight (weighed when entered)
1148 Rhubarb (5 stalks, trimmed)
Squash Summer ( 2 specimens, $8 "$ max.)
1149 Zucchini
1151 Any other summer squash

Squash Winter (1 specimen unless otherwise stated)
1153 Butternut (2 specimens)
1154 Acorn (2 specimens)
1155 Spaghetti Squash
1156 Any other winter squash
Sweet Potato (3 specimens)
1158 Sweet Potatoes
1159 Swiss Chard (1 plant in water)

## Tomatoes, small fruited

(10 specimens w/short stems or 5 clusters)
1160 Cherry
1161 Any Other small fruited
1162 Tomatoes plum ( 5 specimens)


Tomatoes, large fruited ( 5 specimens with short stems)
1163 Green
1164 Red
1165 Yellow
1166 Heirloom Tomatoes (5 specimens)
Gourds
1168 Mixed, small (5 specimen)
1169 One variety (3 specimen)
1170 Giant, typically larger than $8 "$ (2 specimens)
Herbs (1 bunch in water, in a clear glass container)
1171 Basil
1172 Chives
1173 Cilantro
1174 Dill
1175 Mint
1176 Parsley Curly leaf
1177 Parsley Italian/Broad leaf
1178 Rosemary
1179 Sage
1180 Thyme
1181 Any other Herb
1182 Watermelon
Home Garden Display (maximum size 18 " x 18 " Attractively displayed, unlimited number of specimens A MIXTURE OF VEGETABLES, GOURDS and or Herbs. At least 2 of the 3. a minimum of 6 items)
1183 Display (5 or more kinds of vegetables,)
1184 Gourds Collection (6 or more kinds,
1185 Herbs Collection (6 or more kinds)

## Youth Fruit/Nuts and Baked Goods Department 011

## SECTIONS 006 \& 007

## FRUITS \& NUTS - YOUTH

## Rules and Regulations

1. The exhibit must contain the required number of specimens.
2. The exhibitor should select his exhibit according to the following criteria:
a. All the exhibit specimens should be uniform in size, shape and color.
b. All exhibits must be clean and free from insect dam age, disease or mechanical injury.
3. Judges may award a Best of Show ribbon for excellence in both Fruits and Nuts.

## SECTION 006

FRUITS
Classes
1200 Apples (5 specimens, one variety)
1201 Grapes (2 bunches, one variety)
1202 Pears (5 specimens, one variety)
1203 Any other fruit (5 specimens or 2 bunches, as appropriate, include note card identifying fruit)
SECTION 007
EDIBLE NUTS (Two nuts cracked and open)
Classes
1204 Butternuts (10 specimens)
1205 Chestnuts ( 10 specimens)
1206 Filberts/hazelnuts (10 specimens)
1207 Peanuts (l plant in a plastic bag)
Walnuts (10 specimens - Husks removed and 2 nuts cracked \& open
1208 Black
1209 English
1210 Any other nuts not listed (10 specimens)

## SECTION 008

## HOME \& DAIRY PRODUCTS

Rules and Regulations
1.All specimens are to be baked or cooked from scratch."
2.Speciens entered in the following classes must be prepared by the exibitor. Adult may provide guidance only. No exhibit requiring Refrigeration will be accepted.
3.An exhibit must contain the required number of specimens.
4. Exhibits should be on disposable plain white sturdy plastic plates, sized according to the exhibit in re-sealable plastic bags.
5. The following items will be considered in judging these classes:
a. Baked products will be judged on flavor, appearance, and crumb.
b. Classes requiring several specimens will also be judged for uniformity.
6. Judges may award a Best of Show ribbon for excellence.

## BAKING - YOUTH

## Classes

ELEMENTARY GRADES 1st-2nd
Cookies (6 specimens)
1300 Bar cookies
1301 Brownies
1302 Chocolate chip drop
1303 Drop
1304 Snickerdoodles
ELEMENTARY GRADES $3^{\text {rd }} \mathbf{5}^{\text {th }}$
1305 Muffins (6 specimens)
Cakes
1306 Decorated (must be edible)
1307 Variations on a box mix
Candy (6 specimens)
1308 Fudge
1309 Any other
Cookies (6 specimens)
1310 Bar cookies
1311 Brownies
1312 Chocolate chip drop
1313 Cookie cutter cookies
1314 Dropped
1315 Snickerdoodles
1316 Any Other Cookie
MIDDLE SCHOOL
Quick batter
1317 Biscuits (6 specimens)
1318 Muffins (6 specimens)
1319 Fruit or veggie based bread
1320 Any other bread
Cakes (whole)
1321 Chocolate, iced
1322 Decorated (must be edible)
1323 Gingerbread
1324 Variations on a box mix
1325 Yellow, iced
Candy (6 specimens)
1326 Fudge
1327 Any Other
Cookies (6 specimens)
1328 Bar Cookies
1329 Brownies
1330 Chocolate chip drop
1331 Cookie cutter cookies
1332 Dropped
1333 Pressed
1334 Snickerdoodles
1335 Any Other Cookie
1336 Cupcakes (6 specimens)
Breads/ rolls using a "starter" base
1337 Bread
1338 Rolls


## HIGH SCHOOL

## Quick batter

1339 Biscuits (6 specimens)
1340 Muffins (6 specimens)
1341 Fruit or veggie base bread
1342 Any other quick bread
Cakes (whole)
1343 Chocolate, iced
1344 Decorated (must be edible)
1345 Gingerbread
1346 Variations on a box mix
1347 Yellow, iced
Candy ( 6 specimens)
1348 Fudge
1349 Any Other
Cookies (6 specimens)
1350 Bar Cookies
1351 Brownies
1352 Chocolate chip drop
1353 Cookie cutter cookies
1354 Dropped
1355 Pressed
1356 Snickerdoodles
1357 Any Other Cookie
Cupcakes (6 specimens)
1358 Any cupcake
Breads/ rolls using a "starter" base
1359 Bread
1360 Rolls
1361 Fair Theme - All grades, any item

## SECTION 009

HOUSE PLANTS - YOUTH

## Rules and Regulations

1. The use of artificial plants is prohibited. The exhibit will be disqualified.
2. Materials in these classes must be home grown.
3. All exhibits in this section must be cared for by the exhibitor.
4. The maximum size acceptable in the dish garden, terrarium, and collection classes is no more than 6 " x 12 " or $10 "$ in diameter.
5. Small figures, accessories, etc. are allowed in the dish garden and terrarium classes.
6. Dish gardens, terrariums, and collections are to be designed and arranged by the youth. Adults may only provide guidance.
7. Any entry that does not meet the above requirements will be disqualified from entry and judging.
8. Each exhibit will be judged on the following: a.Cultural perfection and the condition of plants, color, foliage, and form in foliage plants.
b. In flowering plants, color, foliage and formwill be considered as well as size and color of bloom.
c. In collection exhibits, design and arrangement of plants and suitability of material will be considered.
9. Judges may award a Best of Show ribbon for excellence.

## Classes

## ELEMENTARY PRE-SCHOOL-2

## Cacti \& Succulent

1400 Cactus (1 plant)
1401 Succulent (1 plant, not cactus)
1402 A collection of Cacti and /or Succulents

## Foliage and flowering plants

1403 Begonia
1404 Coleus
1405 Fern
1406 Geranium
1407 Ivy
1408 Philodendron


1409 Any other foliage house plant
1410 Any other flowering house plant

## ELEMENTARY GRADES 3-5

## Cacti \& Succulent

1411 Cactus (1 plant)
1412 Succulent (1 plant, not cactus)
1413 A collection of Cacti and /or Succulents
Foliage and flowering plants
1414 Begonia
1415 Coleus
1416 Fern
1417 Geranium
1418 Ivy
1419 Philodendron
1420 Any other foliage house plant
1421 Any other flowering house plant

## MIDDLE SCHOOL

## Cacti \& Succulent

1422 Cactus (1 plant)
1423 Succulent (1 plant, not cactus)
1424 Collection of Cacti and/or Succulent
1425 Dish garden

## Foliage and flowering plants

1426 Begonia
1427 Coleus
1428 Fern
1429 Geranium
1430 Ivy
1431 Philodendron
1432 Any other foliage house plant
1433 Any other flowering house plant
1434 Hanging basket
1435 Terrarium

## HIGH SCHOOL

Cacti \& Succulent
1436 Cactus (1 plant)
1437 Succulent (1 plant, not cactus)
1438 Collection of cacti and/or succulent
1439 Dish garden
Foliage and flowering plants
1440 Begonia
1441 Coleus
1442 Fern
1443 Geranium
1444 Ivy
1445 Philodendron
1446 Any other foliage house plant
1447 Any other flowering house plant
1448 Hanging basket
1449 Terrarium

## SECTION 010 <br> SPECIMEN FLOWERS - YOUTH <br> Rules and Regulations

1. Homegrown cut flowers exhibited in the following classes must be picked and selected by the exhibitor. Adults may only provide guidance.
2. The exhibitor must exhibit the required number of specimens.
3. A specimen is: a stem is a single stem with a single flower head; a spray is a single stem with multiple flower heads.
4. Classes requiring multiple specimens will be judged for uniformity of height and size.
5. Foliage should be left on all specimen exhibits Quality of the foliage and bloom will be considered in judging.
6. Blooms which make up a multiple specimen class may be more than one color.
7. The exhibitor must provide his/her own clean, clear GLASS container in these classes. Plastic, Styrofoam or paper containers disqualifies the exhibit.
8. Judges may award a Best of Show ribbon for excellence.

Classes ( 3 specimens unless otherwise stated)
PRE-SCHOOL \& KINDERGARTEN
1500 Chrysanthemum ( 3 sprays))
1501 Marigold (3 specimens)
1502 Rose (1 stem)
1503 Zinnia (3 specimens)
1504 Your favorite flower (1 stem or spray)
ELEMENTARY GRADES 1-5 (3 specimens)
1505 Ageratum
1506 Aster
1507 Celosia
Chrysanthemum (3 sprays or stems)
1508 Single-daisy like or single with center
1509 Double with no center
1510 Pompom
1511 Dahlia (1 stem)

1512 Foliage plant, annual
(coleus, dusty miller, sweet potato vine, etc.)
1513 Impatiens (3 sprays)
Marigold (3 stems or sprays)
1514 Large
1515 Small
1516 Petunia (3 stems)
Rose
1517 Miniature (1 spray)
1518 Hybrid (1 stem)
1519 Any other (1 stem)
1520 Saliva (3 stems)
1521 Sedum (1 stem)
1522 Snapdragon (3 stems)
1523 Straw Flower, fresh cut (3 stems or sprays)
1524 Sunflower (1 stem)
(Decorative/ornamental), grown for Flowers

## Zinnia

1525 Large (1 stem)
1526 Small (3 stems or sprays)
1527 Your favorite flower (1 stem or 1 spray)
1528 Cultivated berried branch (1 specimen with berries, nolonger than 36 ," no container)

## MIDDLE SCHOOL ( 3 specimens)

1529 Ageratum
1530 Aster
1531 Celosia
Chrysanthemum (3 sprays or stems)
1532 Single-daisy like or single with center
1533 Double with no center
1534 Pompom
1535 Dahlia (1 stem)
1536 Foliage plant, annual (coleus, dusty miller, sweet potato vine, etc.)
1537 Impatiens (3 sprays)
Marigold (3 stems or sprays)
1538 Large
1539 Small
1540 Petunia (3 stems)
Rose
1541 Miniature (1 spray)
1542 Hybrid (1 stem)
1543 Any other (1 stem)
1544 Saliva (3 stems)
1545 Sedum (1 stem)
1546 Snapdragon (3 stems)
1547 Straw Flower, fresh cut (3 stems or sprays)
1548 Sunflower (1 stem)
(Decorative/ornamental), grown for Flowers
Zinnia
1549 Large (1 stem)
1550 Small (3 stems or sprays)
1551 Your favorite flower (1 stem or 1 spray)

Cultivated berried branch ( 1 specimen, with berries, no longer than 36 ," no container)

| HIGH SCHOOL (3 specimens) |  |
| :---: | :---: |
| 1553 | Ageratum |
| 1554 | Aster |
| 1555 | Celosia |
| Chrysanthemum (3 sprays or stems) |  |
| 1556 | Single-daisy like or single with center |
| 1557 | Double with no center |
| 1558 | Pompom |
| 1559 | Dahlia (1 stem) |
| 1560 | Foliage plant, annual (coleus, dusty miller, sweet potato vine, etc.) |
| 1561 | Impatiens ( 3 sprays) |
| Marigold (3 stems or sprays) |  |
| 1562 | Large |
| 1563 | Small |
| 1564 | Petunia (3 stems) |
| Rose |  |
| 1565 | Miniature (1 spray) |
| 1566 | Hybrid (1 stem) |
| 1567 | Any other (1 stem) |
| 1568 | Saliva (3 stems) |
| 1569 | Sedum (1 stem) |
| 1570 | Snapdragon (3 stems) |
| 1571 | Straw Flower, fresh cut (3 stems or sprays) |
| 1572 | Sunflower (1 stem) |
| (Decorative/ornamental), grown for Flowers |  |
| Zinnia |  |
| 1573 | Large (1 stem) |
| 1574 | Small (3 stems or sprays) |
| 1575 | Your favorite flower (1 stem or 1 spray) |
| 1576 | Cultivated berried branch (1 specimen, with berries, no longer than 36," no container) |

## SECTION 011

FLORAL ARRANGEMENTS YOUTH

## Rules and Regulations

1. All plant material must be live unless specified in class description.
2. The materials in these classes may be home grown or purchased. Accessories, etc. may be incorporated in the arrangement.
3. The use of or displaying of artificial flowers, foliage, or coloring is prohibited under this section. Provision for arrangements using silk and/or artificial flowers are in Department 11, Section 19, Youth Handcrafts.
RECOMMENDATION: flowers should be conditioned (watered overnight) before arranging so arrangements do not wilt.
4. Arrangements must be planned and executed by the youth. Adult guidance only may be given.
5. Any entry that does not meet the above requirements will
be disqualified from entry and judging.
6. Each exhibit will be judged on the following
a. Composition
b. Technique
c. Materials
d. Interpretation of theme
7. Judges may award a Best of Show ribbon for excellence.

## Classes

ELEMENTARY PRE-SCHOOL - 2nd grade
1641 Halloween Theme
1642 Movie Theme
1643 Arrangement using an animal container
1644 Fair Theme
ELEMENTARY GRADES - 3-5
1645 Halloween Theme
1646 Movie Theme
1647 Arrangement using an animal container
1648 Fair Theme
MIDDLE SCHOOL
1649 Halloween Theme
1650 Seasonal Theme
1651 Arrangement in a mug
1652 Arrangement depicting a school victory with school colors.
1653 Fair Theme
HIGH SCHOOL
1654 Halloween Theme
1655 Seasonal Theme
1656 Arrangement in a mug
1657 Arrangement depicting a school victory with school colors.
1658 Fair Theme

## SECTION 012 <br> HOCUS POCUS YOUTH

## Rules and Regulations

1. The use of or displaying of artificial plant materials is prohibited; the exhibit will be disqualified.
2. Materials in these classes may be home grown or purchased.
3.The arrangements must be planned and executed by the youth. Adult guidance may be given, but the physical construction is to be the work of the student.
3. The Hocus Pocus section is for the making of an imaginary character(s), animal(s), or object(s) entirely of natural plant materials, vegetables, fruits, grasses, cones, leaves, etc. These materials may be either home grown, wild or purchased.
4. Student may name hocus pocus on a $3 \times 5$ card.
5. Toothpicks, pins, etc., may be used only as long as they do not show; (they are not permitted for decorations).
6. Judges may award a Best of Show ribbon for excellence.

## Youth Hocus Pocus, Plant Science \& Clothing Department 011

## Classes

ELEMENTARY
1670 Pre-School and Kindergarten
1671 Grade 1
1672 Grade 2
1673 Grade 3
1674 Grade 4
1675 Grade 5
MIDDLE SCHOOL
1676 Grade 6
1677 Grade 7
1678 Grade 8

## HIGH SCHOOL

1679 Grade 9
1680 Grade 10
1681 Grade 11
1682 Grade 12

## SECTION 013

## PLANT SCIENCE YOUTH

## Rules and Regulations

1. The exhibit must be the work of the exhibitor. Adult guidance may be given, but the physical construction is to be the work of the student.
2. Maximum size is $22 " \times 28 "$ (poster board).
3. Mounted exhibits are to be mounted on oak tag, hard cardboard, or poster board.
4. These classes are open to either an individual or individuals working together.
5. Classes will be judged on the following:
a. Attracts attention, b. Neatness, c. Design, d. Quality of materials used, e. Method of making
6. Judges may award a Best of Show ribbon for excellence.

Premiums 1st \$6 2nd \$4 3rd \$3 4th \$2

## Classes

ELEMENTARY - PRESCHOOL - 5
1690 Ecology and its relationship to growing plants
1691 Phases of the growing plant
Tree leaf specimens mounted and identified
1692 Deciduous (10 specimens)
1693 Deciduous (15 specimens)
1694 Evergreen (5 specimens)
1965 Evergreen (10 specimens)
MIDDLE \& HIGH SCHOOL
1696 Ecology and its relationship to growing plants
1697 Phases of the growing plant
Tree leaf specimens mounted $\&$ identified -
include botanical identification
1698 Deciduous (10 specimens)
1699 Deciduous (15 specimens)
1700 Evergreen (5 specimens)
1701 Evergreen (10 specimens)

## SECTION 014

## FORESTRY: SEEDLINGS

Rules and Regulations

1. All seedlings must have been potted for at least two months with a maximum height of $18{ }^{\prime \prime}$.
2. Exhibits must be outdoor-hardy variety.
3. Tree seedling: potted, identified, (1 specimen)
4. Middle \& High School include botanical identification and description of the tree on $3^{\prime \prime} \times 5^{\prime \prime}$ card.
5. Judges may award a Best of Show ribbon for excellence.

## Classes

PRESCHOOL - GRADE 5
1702 Ornamental
1703 Timber Variety
MIDDLE \& HIGH SCHOOL
1704 Ornamental
1705 Timber Variety

## SECTION 015 <br> CLOTHING YOUTH

Rules and Regulations

1. Exhibits must have been prepared by the exhibitor. Only adult guidance may be given.
2. All clothing must be on a hanger and pressed.
3. Each exhibit will be judged on workmanship. The evaluation of workmanship (construction) includes:
a. Seams - uniform width, clipped and graded, appropriate finish
b. Stitches - proper tension, consistent length
c. Hand Stitching - neatness, uniformity
4. All articles of clothing may be entered once, and must not
have previously been entered in the Fair.
5. Judges may award a Best of Show ribbon for excellence.

## Classes

ELEMENTARY GRADES 3-5
1715 Costume
1716 Bottoms (pants, shorts, skirt, etc.)
1717 Tops (tops, nightshirt, etc.)
1718 Any other article
MIDDLE SCHOOL
Quick and Easy
1719 Shorts, slacks (skort, culottes in this category)
1720 Skirt
1721 Tops
More Difficult
1722 Dress, jumper, nightgown - sleeveless
1723 T-shirt, knit top
Advanced Difficulty
1724 Item with features such as zipper, buttonholes, pleats, and/or lining
1725 Any other item

## HIGH SCHOOL

## Quick and Easy

1726 Shorts, slacks (Skort, culottes in this category)
1727 Skirt
1728 Tops
More Difficult
1729 Dress, jumper, no sleeves
1730 Dress with sleeves
Advanced Difficulty
1731 Item with features such as zipper, buttonholes, pleats, and/or lining
1732 Decorated and/or manipulated-felted, beading, patching
1733 Any other item
1734 FAIR THEME - ALL GRADES
SECTION 016
NEEDLEWORK YOUTH

## Rules and Regulations

1. Any items in this department must be worked with stitchery. No glue, paste, or other adhesives allowed. No glued eyes.
2. Kits or stamped designs are allowed in all classes. No preconstructed items like "Build A Bear."
3. All exhibits in this department will be judged on the following:
a. Material - quality, harmony of colors, appropriateness to use of the article.
b. Design - simplicity and appropriateness.
4. Judges may award a Best of Show ribbon for excellence.

## Classes

KINDERGARTEN - GRADE 5
1750 Counted cross-stitch (any item)
1751 Cushion, pillow
1752 Picture
1753 Any other item
1754 Quilting (any item)
Sewing
1755 Bag - drawstring bag, handbag, tote bag, etc.
1756 Cushion, pillow
1757 Toy, sewn and stuffed
1758 Muslin doll
1759 Holiday or special occasion
1760 Windsock
1761 Any other item
1762 Fair Theme
MIDDLE SCHOOL
1763 Counted cross-stitch (any item)
1764 Embroidery (any item)
1765 Needlepoint (any item)
1766 Hooked item
1767 Knitting (any item)

## 1768 Quilting (any item)

Sewing
1769 Bag - drawstring bag, handbag, tote bag, etc.
1770 Cushion, pillow
1771 Toy, sewn and stuffed
1772 Muslin Doll
1773 Holiday or special occasion
1774 Windsock
1775 Any other item
1776 Fair Theme

## HIGH SCHOOL

1777 Counted Cross-stitch (any item)
1778 Embroidery (any item)
1779 Needlepoint (any item)
1780 Crochet (any item)
1781 Knitting (any item)
Sewing
1782 Quilting (any item)
1783 Non-clothing-Functional item (sewn bag, custom pillow, doll)
1784 Holiday or special occasion item
1785 Any other item
1786 Fair Theme

## SECTION 017

ART

## Rules and Regulations

1. All work is to be original, one entry per class.
2. Kits or paint-by-number paintings may not be entered.
3. All entries must be matted or framed.
a. Mats - poster board, cardboard or construction paper
b. Frames - must have wire for hanging
c. canvas entries - must have wire on backs
4. No entry may exceed 24 " in either direction (including matting and frame) EXCEPTION: High School
5. Any entry that does not meet the above requirements will be disqualified from entry and will not be displayed or judged.
6. Each exhibit will be judged on the following:
a. Composition and design
b. Workmanship and/or technique
7. Judges may award a Best of Show ribbon for excellence for Elementary K through 2nd, 3rd through 5th Grade, Middle School and High School.

Classes<br>ELEMENTARY - PRE-SCHOOL \& KINDERGARTEN<br>1800 Collage<br>1801 Poster<br>Drawing<br>1802 Chalk/Pastals

Colored Pencil

1804
Crayon
1805 Felt-Tip Marker
1806 Gel Pen
1807 Mixed medium
1808 Pencil - Graphite

## Painting

1809 Tempera or Poster Paint
1810 Watercolor
1811 Any other paint medium
Printmaking
1812 Block, potato, etc.
ELEMENTARY - GRADES 1-2
1813 Collage
1814 Poster

## Drawing

1815 Chalk/Pastels
1816 Colored Pencil
1817 Crayon
1818 Felt-Tip Marker
1819 Gel Pen
1820 Mixed medium
1821 Pencil - graphite
Painting
1822 Tempera or Poster Paint
1823 Watercolor
1824 Any other paint medium
Printmaking
1825 Block, potato, etc.
ELEMENTARY - GRADES 3-5
1826 Collage
Computer Art
1827 Any Item

## Drawing

1828 Crayon
1829 Colored Pencil
1830 Felt-Tip Marker
1831 Gel Pen
1832 Mixed medium
1833 Oil Pastel
1834 Pastels/chalk
1835 Pencil - graphite
1836 Any other medium

## Painting

1837 Tempera or Poster Paint
1838 Watercolor
1839 Any other paint medium
1840 Best use of two mediums together
Printmaking
1841 Block, potato, etc.
MIDDLE SCHOOL
1842 Collage


## Computer Art

1843 Photoshop Heraldry Project

## Drawing

1844 Charcoal
1845 Crayon
1846 Marker
1847 Line drawing - any medium
1848 Mixed medium, using 2 or more media
1849 Pastel or chalk
1850 Hand colored mixed media (Heraldry Project)
1851 Pen \& Ink
1852 Colored Pencil
1853 Pencil - Graphite (Regular pencil)
1854 Any other medium not mentioned

## Painting

1855 Acrylics
1856 Oil
1857 Tempera or Poster Paint
1858 Watercolor
1859 Mixed Media, using 2 or more painting media

## Printmaking

1860 Block, potato, etc.
1861 Silk Screen
1862 Any other technique
HIGH SCHOOL
1863 Calligraphy
1864 Collage
Computer Art
1865 Any Item

## Drawing

1866 Charcoal - original, i.e. still life as source
1867 Charcoal - using image as source study
1868 Colored Pencil
1869 Graphite; Line only, original image
1870 Marker; Line only, original image
1871 Mixed medium
1872 Oil Pastel
1873 Pastel or chalk, (non-self-portrait)

## 1874

1875
1876
1877
Self-portrait; pastel
Self-portrait; any other medium
Pencil; graphite, shading, original image
Any other medium

## Painting

1878 Watercolor
1879 Acrylics
1880 Oil
1881 Tempera or Gauche
1882 Mixed Media

## Printmaking

1883 Relief on Paper - linoleum, woodcut, potato, etc.
1884 Relief on Fabric
1885 Silk Screen
1886 Any other technique
1887 FAIR THEME - ALL GRADES

## SECTION 018

## PHOTOGRAPHY YOUTH

## Rules and Regulations

1. All photographs must have been taken by the exhibitor.
2. NO date, caption or exhibitor name may be on the exhibit.
3. Only one entry per class.
4. Photographs must be 4 "x $6 ", 5 " \times 7 "$ OR no larger then 8.5"x10".
5. Images are to be produced on photographic paper.
6. NO MOUNTED, MATTED, OR FRAMED PICTURE ALLOWED!
7. Photographs will be placed in plastic sleeves (supplied by the Fair) to protect them from dust \& moisture.
8. Any entry that does not meet the above requirements will be disqualified from entry and judging.
9. Each entry will be judged on the following: a. Meeting the stated class description, b. Impact on the viewer; does the photo attract and hold the viewer's attention?, c. Technical aspects: composition technique, degree of difficulty.
10. The judges are encouraged to award 1st, 2nd, 3rd and Honorable Mention for each class. If they determine that no exhibit is worthy, they may choose not to make an award.
11. Judges will write the award on the tag and Fair personnel will attach place sticker on the tag. If exhibitors wish ribbons for 1 st - 3rd awards, they should report to the fair office with the award-winning tag to receive the ribbon.
12. The judges may award a Best of Show ribbon for excellence. One (1) for Pre-school thru Grade 5, one (1) for Grade 6 thru Grade 8 and one (1) for Grade 9 thru Grade 12.
Classes
PRE-SCHOOL - GRADE 2
Color Photos
2000 Cat(s)
2001 Dog(s)
2002 Animal(s) - domesticated
2003 Animal(s) - any not listed

2004 People
2005
2006
2007
2008

2009 Vacation and/or travel scene and/or activity.
2010 Any theme not listed
GRADES 3-5
Color Photos
2011 Cat(s)
2012 Dog(s)
2013 Horse(s)
2014 Animal(s) - domesticated
2015 Critter(s): insects, bugs, butterflies, etc.
2016 Animal(s) - wild
2017 People
2018 Flower(s)
2019 Plant(s) and/or tree(s) (not flowers)
2020 Weather and/or season
2021 Skyscape - Sunrise or Sunset
2022 Waterscape or Seascape
2023 Building(s) - architecture and/or town or cityscape
2024 Local area (Unionville, Chadds-Ford, Kennett):
Activity and/or Scenic Activities
Celebration and/or Holiday
2026 Action and/or Sports
2027 Vacation and/or travel scene and/or activity
2028 Picture Story - 3 or 4 ( 4 " x 6 ") photos mounted on a single mat to tell a story or idea
2029 Any theme not listed
GRADES 5 \& 6 5th grade experience: Nature at Ashland
2030 Animals at Ashland
2031 Nature study at Ashland
2032 Activities at Ashland

## GRADES 6-8

## Color

2033 Animal(s) - domesticated
2034 Animal(s) - wild
2035 Animal(s) - critters (insects, bugs, butterflies, etc.)
2036 People
2037 Flower(s)
2038 Plant(s) and/or Tree(s) (not flowers)
2039 Weather and/or season
2040 Landscape
2041 Skyscape - Sunrise or Sunset
2042 Waterscape and/or Seascape
2043 Building(s) - architecture and/or cityscape
2044 Local area (Unionville, Chadds-Ford, Kennett)
Activity and/or scenic action
Celebration and/or Holiday
Action and/or Sport(s)
Vacation and/or travel: scene and/or activity Photo Essay - 3 or 4 ( 4 " x 6 ") photos mounted on a

|  | single mat to convey an idea and/or a story |
| :---: | :---: |
| 2049 | Any Theme not listed |
| Black \& White |  |
| 2050 | Any theme or technique |
| GRADES 9-12 |  |
| Color |  |
| 2051 | Animal(s) - Domesticated |
| 2052 | Animal(s) - Wild |
| 2053 | Animal(s): Critters (Insects, bugs, butterflies, etc.) |
| 2054 | People |
| 2055 | Flower(s) |
| 2056 | Plants and/or Trees |
| 2057 | Weather and/or Seasons |
| 2058 | Landscape |
| 2059 | Skyscape - Sunrise or Sunset |
| 2060 | Waterscape and/or Seascape |
| 2061 | Light - Reflection or Refraction |
| 2062 | Light - Shadow or Silhouette |
| 2063 | Buildings(s)-and/or architecture and/or cityscape |
| 2064 | Local Area (Unionville. Chadds- |
| Ford, | ennett) Activity and/ |
| or Scenic Action |  |
| 2065 | Celebration and/or Holiday |
| 2066 | Action and/or Sport(s) |
| 2067 | Vacation and/or travel: scene and/or activity |
| 2068 | Still-life |
| 2069 | Abstract |
| 2070 | Macro |
| 2071 | Portrait: formal or informal (front view not required) |
| 2072 | Creative camera technique |
| 2073 | Altered photographic image |
| 2074 | Photojournalism - One (1) photo showing human interest and/or tells a story |
| 2075 | Photo Essay-3 or 4 (4"x 6") photos mounted on a single mat to convey an idea and/or a story |
| 2076 | Photo essay and/or collage created through computer manipulation |
| 2077 | Any theme not listed |
| Black \& White |  |
| 2078 | Animal(s) |
| 2079 | People |
| 2080 | Plant(s) and/or Tree(s) |
| 2081 | Weather and/or Season |
| 2082 | Landscape, Skyscape, Waterscape, Seascape |

2083
2084
2085

2086
2087
2088
2089
Light - Reflection or Refraction
Light - Shadow or Silhouette
Building-and/or architecture and/or cityscape
Action and/or Sport(s)
Still-life
Macro
Portrait: formal or informal (front view not required) Creative camera technique Altered photographic image Photojournalism - One (1) photo showing human interest and/or tells a story
Any theme not listed

## CLASSES OPEN TO ALL AGES IN YOUTH DEPARTMENT <br> BLACK \& WHITE OR COLOR

2094 Unionville Community Fair: Past or present
2095
2096
2097 Restoration of old or damaged photograph. Include copy of original
2098 Fair Theme

## SECTION 019

## HANDCRAFTS YOUTH

## Rules and Regulations

1. Kits, stamped and/or press-on designs, and patterns, are allowed in all classes.
2. Adult assistance and support is allowed in elementary school classes.
3. Each exhibit will be judged on the following: a. Composition \& design b. Technique \& workmanship c. Materials d. Interpretation of class and/or theme
4. Judges may award a Best of Show ribbon for exellence.

## Classes

GRADE PRESCHOOL-GRADE 2
3000 Beadwork
3001 Bookmark
3002 Bread or Cookie dough object
3003 Button-work object
3004 Christmas object
3005 Cone and/or Nut work object
Decorated
3006 Artificial egg
3007 Birdhouse
3008 Candle
3009
Clothing

3010
3011
3012
3013
3014
3015
Fabric
3016 Picture or wall hanging
3017 Tie-dyed object
3018 Felt object
3019
3020
3021 other fabric article Foam object
Mask - any medium or mixed media
3022 Mosaic Design - stone, tile, etc.
Plant - Natural material(s)
3023 Critter, doll or animal
3024 Picture
3025 Seed work art
3026 Any other natural plant article
Paper Craft
3027 Flower
3028 Origami
3029 Paper Mache item
3030 Picture
3031 Any other paper craft article
3032 Plaster/cloth item
3033 Popsicle stick item
3034 Recycled material item
3035 Sand Art
3036 Sculpture - assemblage of miscellaneous objects
3037 Shadow box scene
3038 Stamped item
3039 Stenciling design
3040 Any other object not mentioned
3041 Fair Theme in any above Hand crafts

## GRADE 3-5

3042 Beadwork
3043 Bookmark
3044 Bread or Cookie dough object
3045 Button-work object
3046 Christmas object
3047 Cone and/or Nut work object
Decorated
3048 Artificial egg
3049 Birdhouse
3050 Candle
3051 Clothing
3052 Gourd
3053 Mugs, plates etc.
3054 Picture Frame
3055 Stepping Stone

3056 Stone or paperweight
3057 Wooden object
Fabric
3058 Picture or wall hanging
3059 Tie-dyed object
3060 Felt object
3061 Any other article
3062 Foam object

## Loom Crafts

3063 Bracelets
3064 Necklaces
3065 Any other loom craft
3066 Mask - any medium or mixed media
3067 Mosaic Design - stone, tile, etc.
Plant - Natural material(s)
3068 Critter, doll or animal
3069 Picture
3070 Seed-work art
3071 Any other natural plant article
Paper Craft
3072 Flower
3073 Origami
3074 Paper Mache item
3075 Picture
3076 Any other paper craft article
3077 Plaster/cloth item
3078 Popsicle stick item
3079 Recycled material object
3080 Sand Art
3081 Scrapbook page
3082 Sculpture - assemblage of miscellaneous objects
3083 Shadow box scene
3084 Stained glass item
3085 Stamped item
3086 Stenciling design
3087 String Crafts
3088 Any other object not mentioned
3089 Fair Theme in any above Hand crafts
MIDDLE SCHOOL
3090 Beadwork
3091 Bookmark
3092 Bread or Cookie dough object
3093 Button-work object
3094 Christmas object
3095 Cone and/or Nut - work object
Decorated
3096 Artificial egg
3097 Birdhouse
3098 Candle
3099 Clothing
3100 Gourd

3101 Mugs, plates, etc.
3102 Picture Frame
3103 Stepping Stone
3104 Stone or paperweight
3105 Wooden object
Fabric
3106 Batik
3107 Picture or wall hanging
3108 Tie-dyed object
3109 Felt object
3110 Any other article
3111 Foam object
3112 Loom Crafts - any item
3113 Mask - any medium or mixed media
3114 Mosaic Design - stone, tile, etc.
Plant - Natural material(s)
3115 Critter, doll or animal
3116 Picture
3117 Seed work art
3118 Any other natural plant article
Paper Craft
3119 Flower
3120 Origami
3121 Paper Mache item
3122 Picture
3123 Any other paper craft article
3124 Plaster/cloth item
3125 Popsicle stick item
3126 Quilling
3127 Recycled Materials object
3128 Sand Art
3129 Scrapbook page
3130 Sculpture - assemblage of miscellaneous objects
3131 Shadow box scene
3132 Soap, Handmade
3133 Stained glass item
3134 Stamped item
3135 Stenciling design
Woven Object
3136 Bag or Basket
3137 Wall Hanging
3138 Any other Woven object
3139 Any other object not mentioned
3140 Fair Theme in any above Hand craft
HIGH SCHOOL
3141 Beadwork
3142 Natural Found Object Work
3143 Holiday/Seasonal Object
3144 Decorated Object
3145 Decorated Birdhouse

3146 Decorated Candle
3147 Any Other Object or Material
Fabric
3148 Felt Object/Felted Work
3149 Any Other Article
3150 Foam Object
3151 Mask - any medium or mixed media
3152 Mosaic Design - stone, tile, etc.
Paper Craft
3153 Origami
3154 Paper Mache Item
3155 Picture - low relief, collage
3156 Scrapbook page
3157 Recycled Materials Object
3158 Stained Glass Item
Woven Object
3159 Reed, Splint woven item
3160 Soft Fiber Item
3161 Any other Woven Object
3162 Any other object not mentioned
3163 Fair Theme in any above Handcrafts

SECTION 020
CLAY \& SCULPTURE
Rules and Regulations

1. Clay - All items must be made with clay that is fired in a kiln
2. Sculpture - Any medium except kiln fired clay

3. The exhibit is to be the work of the student exhibitor; adult guidance may be given.
4. Each exhibit will be judged on Design and Workmanship
5. Judges may award a Best of Show ribbon for Excellence. One for Elementary, one for Middle, and one for High School.

## Classes <br> PRESCHOOL -KINDERGARTEN

Functional clay pieces - (mug, plate, pot, etc.) - Kiln-Fired
3300 From mold - glazed or painted 3301 Hand Crafted
Nonfunctional Clay Piece-Kiln-Fired 3302 From mold - glazed or painted 3303 Hand Crafted
Sculpture
3304 Soft Sculpture (sock monkey, sock snowman, etc.)
3305 Cardboard or paper - 3D
3306 Polymer clay - baked in oven or air-dried
3307 Any other sculpture medium not mentioned

## GRADES 1-2

Functional clay pieces - (mug, plate, pot, etc.) - Kiln-Fired
3308 From mold - glazed or painted
3309 Hand Crafted
Nonfunctional Clay Piece -Kiln-Fired
3310 From mold - glazed or painted

3311 Hand Crafted

## Sculpture

3314 Polymer clay, baked in an oven or air-dried
3315 Any other sculpture medium not mentioned
GRADES 3-5
Functional clay pieces - (mug, plate, pot, etc.) - Kiln-Fired
3316 From mold - glazed or painted
3317 Hand Crafted
Nonfunctional Clay Piece -Kiln-Fired
3318 From mold

- glazed or painted


## 3319 Hand Crafted

## Sculpture

3322 Polymer clay, baked in an oven or air-dried
3323 Any other sculpture medium not mentioned

## MIDDLE SCHOOL

Functional clay pieces - Kiln-Fired
3327 Cylinder project
3328 Plate
3329 Bowl
Non-functional clay pieces -Kiln-Fired 3330 Houses
3331 Puzzles/relief sculpture
3332 Animals
3333 Any other non-functional clay item Kiln-Fired
3334 Any ceramic item made from a mold and glazed or painted Sculpture
3336 Steampunk (junk sculpture/ assemblage)
3338 Wire
3339 Polymer clay, baked in an oven or air-dried
3340 Any other sculpture medium not mentioned

## HIGH SCHOOL

## Functional clay pieces - Kiln Fired

3341 Slab Formed
3342 Wheel Formed
3343 Mixed Forms
Non-functional clay pieces -Kiln Fired
3344 Sculptural Design
3345 Sculpture Design glaze Technique as Focus
3346 Any other Non-functional Clay Item - Kiln Fired
3347 Ceramics - Die-made forms

## Sculpture

3348 Constructed Sculpture using 2D Media, i.e. board, paper, balsa, metal, plexi
3349 Constructed Sculpture using 3D Forms, i.e. toothpicks, plaster forms, foam, found objects, etc.

3350 Sculpted Rock/Stone
3351 Sculpted, Other - i.e. wood, foam, etc.
3352 Assembled or Decorated Item, i.e. assembled photos, found objects, shellwork
3353 Any other sculpture medium not mentioned

## 3354 FAIR THEME - ALL

GRADES

## SECTION 021

## WOOD \& METAL WORK YOUTH

## Rules and Regulations

1. No refinished article may be used.
2. Kits (pre-cut, ready for assembly and finishing) are only acceptable in the kit class.
3. Adult guidance may be given in the Elementary grades classes.
4. Each exhibit will be judged on the following: a. Composition \& design b. Technique \& workmanship c. Materials d. Suitability e. Interpretation of class and/or theme.
5. Judges may award a Best of Show ribbon for excellence.
Classes

## PRE-SCHOOL-GRADE 2

## Woodwork

3400 Kit article
3401 Hand - painted article
3402 Any article not mentioned
Metalwork
3403 Kit article
3404 Pierced design-copper, etc.
3405 Pressed or hammered design
3406 Any article not mentioned

## GRADES 3-5

Woodwork
3407 Birdhouse
3408 Christmas ornament
3409 Kit article
3410 Hand-carved article
4311 Item involving wood burning
3412 Toy
3413 Any article not mentioned

## Metalwork

3414 Christmas ornament
3415 Kit object
3416 Pierced design - copper, etc.
3417 Pressed or hammered design
3418 Any article not mentioned
GRADES 6-8
Woodwork
3419 Birdhouse
3420 Christmas ornament
3421 Kit article
3422 Furniture
3423 Hand-carved article
3424 Item involving wood burning
3425 Toy
3426 Wall piece (small)
3427 Wall piece (large)
3428 Any article not mentioned

## Metalwork

3429 Christmas ornament
3430 Furniture
3431 Kit object
3432 Pierced design - copper etc.
3433 Pressed or hammered design
3434 Any article not mentioned

## HIGH SCHOOL

## Woodwork

3435 Functional Object
3436 Kit or Pattern Furniture
3437 Original Furniture
3438 Hand-carved Article
3439 Toy
3440 Any Article not listed

## Metalwork

3441 Small - over 5" - under 10"
3442 Formed Sheet Metal; bent, hammered
3443 Metal Molded, i.e. cast or PMC etc.
3444 Metal with other object: such as stone, wood, glass, beads, etc.
3445 Kit Object
3446 Pierced Design - copper, etc.
3447 Lathe Form
3448 Any Article not mentioned
3449 FAIR THEME - ALL GRADES

## SECTION 022

MODELS YOUTH
Rules and Regulations

1. Each exhibit will be judged on the following:
a. Original Design
c. Materials
b. Workmanship
d. Suitability
2. Interlocking plastic blocks and fragile items must be supported by or on a hard surface.
3. Entries should be as close to $\mathbf{1 2 " x} \mathbf{1 2 "}$ as posssible.
4. Original creations in all classes, not from kits unless specified.
5. Judges may award a Best of Show ribbon for excellence.
Classes
PRE-SCHOOL \& KINDERGARTEN
Interlocking plastic blocks
3508 Air Vehicle
3509 Buildings
3510 Group Display
3511 Land Vehicle
3512 Sea Vehicle
3513 Space Vehicle
3514 Any Other
3515 Manufacturer kit or design
GRADE 1
Interlocking plastic blocks
3516 Air Vehicle
3517 Buildings
3518 Group Display
3519 Land Vehicle
3520 Sea Vehicle
3521 Space Vehicle
3522 Any Other
3523 Manufacturer kit or design
GRADES 2-3
Interlocking plastic blocks
3524 Air Vehicle
3525 Buildings
3526 Group Display
3527 Land Vehicle
3528 Sea Vehicle
3529 Space Vehicle
3530 Any Other
3531 Manufacturer kit or design
Plastic
3532 Hand-painted
3533 Car kit
3534 Other kit
Wood
3535 Hand-painted
3536 Kit
3537 Pinewood derby
3538 Manufacturer kit or design
GRADES 4-5
Construction Set- 12"x 24" or less

3539 Metal
3540 Plastic
Interlocking plastic blocks
3541 Group display
3542 Single object
3543 Manufacturer kit or design
Plastic
3544 Hand-painted
3545 Car kit
3546 Other kit
Wood
3547 Hand-painted
3548 Kit
3549 Pinewood derby
3550 Manufacturer kit or design
GRADES 6-8
Construction Set 12" x 24" or less
3551 Metal
3552 Plastic
Interlocking plastic blocks
3553 Group display
3554 Single object
3555 Manufacturer kit or design
Plastic
3556 Hand-painted
3557 Car kit
3558 Other kit
Wood
3559 Hand-painted
3560 Kit
HIGH SCHOOL
Interlocking Plastic Blocks
3561 Group Display
3562 Single Object
3563 Manufacturer kit or design
Plastic
3564 Sheet (Plexiglass) constructed
3565 Hand modeled (sculpey, etc.)
3566 Kit, assembled
3567 3D Printed
3568 Any Other Models

## SECTION 023

EDUCATIONAL EXHIBITS
YOUTH

## Rules and Regulations

1. Must be work of exhibitor. Adult guidance may be given. The main effort is to be the exhibitor's responsibility.
2. The maximum size is to be NO LARGER than 22 " deep x 6 " wide 36 " high
*This is the size a project display board - unfolded at a 45 degree angle).
3. Two dimensional posters and displays may be incorporated in the exhibit.
4. The exhibit must have explanations incorporated in the display. This class requires that the exhibit shows what the exhibitor learned or knows.
5. Any entry that does not meet the above requirements will be disqualified from entry and judging.
6. Each exhibit will be judged on the fol-lowing:
a. Educational value
b. Conveys messages
c. Attracts attention
d. Design and workmanship
7. Judges may award a Best of Show ribbon for excellence.

## Classes

## PRESCHOOL-GRADE 2

3600 Animals
3601 Books, Stories, Poems, etc.
3602 Collections
3603 Any Other Educational
Theme
3604 Fair Theme
GRADES 3-5
3605 Agriculture
3606 Animals
3607 Collections
3608 Land forms, soil, rock, geography, geology
3609 Oceanography (oceans, streams, etc)
3610 Plant, Botany
3611 Recycling
3612 Any Other Educational Theme
3613 Fair Theme-
Preschool-5th Grade
MIDDLE SCHOOL
3614 Agriculture
3615 Animals, Zoology
3616 Collections
3617 Land Forms, Soils, Rocks, etc.
3618 Stream Management
3619 Plants, Botany
3620 Recycling
3621 Meteorology, Astronomy
3622 Any other educational

## theme

HIGH SCHOOL
3623 Any educational theme

## 3624 Fair Theme-Middle \& High School

## SECTIONS 024 \& 025

WHOLE CLASSROOM

## \& CLUB EXHIBITS

Rules and Regulations

1. Exhibit must be the work of youths under a teacher's or a leader's supervision.
2. Selection of topic or theme is allowed to be that of the teacher or leader.
3. The exhibit must have explanations incorporated into the display. This class requires that the exhibit shows what the exhibitor(s) experienced, learned or knows. 4. The maximum size is to be NO LARG-

ER than 22 " deep x 48 " wide $\times 48 "$ highunfolded at 45 degree angle.
5. The exhibit is to be three dimensional.

Two dimensional posters and displays may be incorporated in the exhibit.
6. Space will be assigned on a first come, first serve basis
7. Judges may award a Best of Show ribbon for excellence in each section.
8. Premiums for all Classes

1st-\$25, 2nd-\$15, 3rd-\$10, 4th-\$5

## SECTION 024

## Whole Classroom Educational

 Exhibits3635 Preschool
3636 Kindergarten \& Pre-first
3637 Grade 1 \& Grade 2
3638 Grade 3 \& 4
3639 Grade 5
3640 Middle School (Grades 6-8)
SECTION 025

## Clubs and Organizations

3644 Middle School Club
3645 High School Club
3646 Scout Troops
3647 Other Organizations

## SECTIONS 026 \& 027 <br> APIARY \& MAPLE PRODUCTS

## Rules and Regulations

1. The exhibit must contain 3 one pound jars. EXCEPTIONS: Classes 3703-3705. 2. Comb honey is to be judged on perfection in filling, uniformity of capping, neatness, and cleanliness of section. 3. Beeswax is to be judged on color and purity.
2. Extracted honey is to be judged on body, clarity, and cleanliness.
3. Jars must not have any identifying labels.
4. Syrup is to be judged on flavor, color, density and clarity.
5. Sugar is to be judged on flavor, appearance and texture.
6. Judges may award a Best of Show ribbon.

## SECTION 026

Apiary

## Classes

3700 Light extracted honey
3701 Amber extracted honey
3702 Dark amber extracted honey
3703 Comb Honey - 3 sections
3704 Beeswax - single piece, molded or designed
3705 Candles - dipped or molded (must be 100\% beeswax)

## SECTION 027

Maple Syrup \& Products

## Classes

3706 Maple syrup, 1 quart container
3707 Maple sugar, 1 pound cake
3708 Maple cream, 1 pound cake
3709 Maple sugar, soft, small, individual cakes, not less than 1 pound
3710 Collective exhibit shall be made up of small samples (at least 1 pound of each, corresponding to those in Classes 3706-3709)




- 70\% crushed marble shower wall panels
- Prices comparable to acrylic showers
- Senior \& military discounts available
- Installed in 1-2 days by our trained \& Certified Specialists
- Free estimates \& exact price guaranteed for 1 full year!


## CAIL HOME SMART TODAY

TO SCHEDULE YOUR FREE IN-HOME ESTIMATE.

## 484-209-6079

>MUST CALL THIS NUMBER<

## www.HOMESMARTIND.com

# members share their 



Michelle Hicks O'Donnell

# Community Fair board 

 memories of the event
place at the fair, but in the years that have passed she wasn't sure whether Hocus Pocus involved a carving or artistic contest.
She said she also entered her baked goods in the cooking and baking competitions.
Like her friends, she always anticipated the school day off and the family tradition of spending the day following her bliss. On the following day, they went to the haunted field event on Route 842 just up the road.
Her memories of the Pet Dress Up Day stood out in her mind as the time she dressed up her horse and they joined as bride and groom.
Mattie Yacka, 33, a Unionville High School graduate, said she loved being dropped off for the day and "exploring everything."
Just the feeling of the freedom to wander around on a day off was a yearly pleasure.
She said she fondly remembers the scarecrow contest that had the products of their creativity on display at the school tennis courts. As time went by and the fair moved from the high school
to the Willowdale Steeplechase grounds, she said the addition of the beer garden was a smart idea.
Mattie said she likes seeing how things have changed through the years and also enjoys taking her own daughter to the show. "It's fun to watch as you grow up," she said.
Emily Talley, 33, a Unionville graduate, earned the honor of being chosen the Junior Fair Queen (or "Princess").
She said she has watched and entered the horse show competition, which will not occur this year.
The cow milking contest stands out in her mind as well as the excitement it elicits from its audience.
During the days that the fair was held at Unionville High School, the parents had an event called "Calico Cupboard" in the cafeteria where they sold all kinds of foods, toys and crafts. She said she misses that. Another aspect of the fair that she misses is the chicken dinner sale that was held in the early hours of the fairs of the past. That is why she is giving her efforts to the new event,

Continued on Page 68

## Unionville Community Fair Board Members

Continued from Page 67

The Thursday Night Tail Gate Party.
Like many of her peers, she said she enjoys bringing her daughter to the fair and seeing the changes.
Lindsay Yates, 39, did not graduate from Unionville High School, but the first time she attended the fair, she fell in love with it.
Growing up in Westtown, she said when she was dating her future husband who lived in East Fallowfield, they found the Unionville Fair to be a nice halfway point for dates in between their two homes where they lived when they were growing up.
She has been volunteering to do whatever they need for seven years. Most recently she was hanging up pictures in the youth art competition.
She especially liked the horse shows, but more widely she likes the whole community.


Illustration by Chris Barber The new board members and Tailgate Party planners join to discuss details. From left are Mattie Yacka, Emily Talley, Michelle Hicks O'Donnell, April Pancoast McGrath and Lindsay Yates.

# Unionville Community Fair \& Farm Show 

Randall Lieberman
Publisher


Ed Schultz
Unionville Fair President
Steven Hoffman. Managing Editor
Tricia Hoadley.........................................Art Director
Alan E. Turns.............................Advertising Director
Teri Turns................................Advertising Executive

## WWW.UCFAIR.ORG

The Unionville Fair and Farm Show Guide was published by Ad Pro. Inc, under the supervision of the Fair Board of Directors. For extra copies of this guide or for more information call 610-869-5553 or email unionvillefair@chestercounty.com.




2022 Fair Queen Ella Troiano

## Unionville Community Fair Queen Pageant Rules

Rules as stated by the PA State Fair Queen Program. Rules: These same rules will be used for the State Competition

1. Be a female who is a U.S. citizen and reside in the Unionville Chadds Ford School district and be enrolled as a full time student or a graduate of UHS or any other accredited high school program within the UCFSD or by approval or invitation by the Fair Board
2. Be at least age 16, but no older than 20, years of age as of June 1, 2023
3. Have not been a former Local Fair Queen winner
4. Not hold any other State title for any other commodity group or pageant during her reign
5. Have her parent(s)' or guardian(s)' consent to enter competition
6. Be single, have never been married, have not been pregnant nor given birth to a child
7. Act in accordance with the Unionville Fair Queen "Behavior Policy"
8. Meet all time commitments, Queen obligations and "Dress Code" as set forth by the Unionville Community Fair Program

Competition Requirements: Written Essay, "What My Fair Means to My Community" - 25 points; Personal Interview with judges - 40 pts; Speech Presentation, "Why You Should Come to My Fair"- 35 pts.
Scholarships: Queen - $\$ 1,000.00$, Queen Alternate - $\$ 500.00$, Princess - $\$ 200.00$, Princess Alternate - $\$ 100.00$
State Pageant: The Fair Queen is required to represent the Unionville Community Fair at the Pennsylvania State Association of County Fairs (PSACF) Queen Contest in Hershey, PA in January 2024.
For full explanation of all the rules for the Queen Pageant and the Princess Pageant please visit the Unionville Community Fair website at www.ucfair.org click on Pageant


Queen Alternate: Faith Mousaw, Queen Ella Troiano, Princess Ellie Gallo, Princess Alternate Lillianna Yates


# For Hicks Unionville Fair 

## By Monica Fragale Contributing Writer

This year, Jamie Hicks of East Marlborough will continue a tradition that has been in his family for generations ... supporting the Unionville Community Fair.
By doing so, he also hopes to share his love of farming by giving back to the community.
"Farmers love telling their stories to someone with a question," Hicks said, adding that people often call the farm when they see them spraying a field or spreading mushroom compost to find out what is going on. "It's important to have that open communication. It changes the mindset about farming."
Hicks' farm, Hicks Brothers IV, will be a sponsor for this year's fair, and will be providing the hay and straw bales that organizers will use for building scarecrows, organizing hay rides and much more.
"We always try to make sure it's fun for the kids," Hicks said. "We give them straw for whatever they need, for scarecrows or pumpkins or whatever."

The fair is just one of the organizations that the farm provides hay for.
"The Unionville Community Fair is kind of the central event," Jamie said. "I'm happy there are a lot of volunteers to keep the fair going."
For the Hicks' family, the fair really is a family affair.
"My brothers and I grew up going to it and always entered hay, crops and arts and crafts," said Hicks' sister, Michelle Hicks O'Donnell, who is in her first year on the fair's board. She mentioned Jamie's four boys, their oldest brother Billy's two boys and one girl, and her little one on the way as their inspiration to help the fair continue. "We have a whole new generation we have to keep it going for."
"My family has been involved for generations and I hope to keep that tradition going," Michelle said.
And Jamie has kept that support going, hoping to grow the passion for both farming and the fair in his boys and in the community.
Billy and his brother Bobby Hicks owned Hicks Farm, on East Doe Run Road, before selling it to Jamie and his cousin.


# Brothers IV, is a family affair 

Jamie bought out his cousin in 2021 and renamed it to reflect his four sons.
"My hope is that those guys will follow me into farming," he said.

Michelle said her 12-year-old nephew was hoping to drive a tractor if the fair brought back its parade this year. It was something Jamie had done when he was younger that had left a huge impression.
"I remember being a little kid driving a tractor in the parade and thought it was a big deal," he said.
While the parade won't be a part of this year's fair, it should be back for the fair's 100th year, Michelle added.
Hicks Brothers IV is described on its website as "a crop farm .. that produces corn, soybeans, wheat and rye harvested as straw, grain sorghum, mixed hay and grass hay."

They work with organizations like the Natural Lands Trust, Stroud Water Research Center, Longwood Gardens, Winterthur, and the Brandywine River Conservancy. Much of the hay they produce goes to horses and also to the mushroom industry. Recently, Jamie explained, they started sending corn
and rye silage to Bermuda for dairy herds.
"It's something completely different," he said.
Planning for the next year's crops usually begins before the current year's crops are harvested.
"Crop farming is a little more strategic" in terms of planning, according to Jamie. "Hay farming is difficult, but we had a dry spring which made hay farming easier."

On the farm, Jamie works with his dad Billy and a team of about six people.
At the fair, according to Jamie, it's a treat to talk to parents about farming and answer questions from children.
"There are different questions kids give about the tractors, about things they enjoyed seeing," he said.
As one of the fair's sponsors, Hicks Brothers IV has an important part in making the event successful.
"Everything for the fair ... they either get grants or sponsors," Michelle said.

For more information about Hicks Brothers IV, go online at hicksiv.com.


## Highlights



## Friday \& Saturday, 6:00-9:00pm

Lower scare factor - daylight hours


[^3]
# 2023 UNIONVILLE COMMUNITY FAIR SPONSORS 

## OVERALL SpONSORS

Landhope Farms, Inc. : Chadds Ford Complete Services

## BEST Of SHOW

Ad Pro - in kind • Sunbelt Rentals - in kind • Tri-M Group, LLC

## Blue Ribson

Phyllis Recca Foundation • Tamburrino Family Orthodontics

## Red Ribbon

Atlantic Tractor - in kind • Basciani Foods • Hadley • Longwood Rotary Foundation Grant

## Yellow Ribbon

Becker Locksmith Services, Inc. • Brandywine Conservancy • Chester County Ag Council
Forney Family Foundation (Anonymous) - Fulton Bank • Hick's Spring Meadow Farms - in-kind • Mushroom Farmers of Pennsylvania
Bonnie Musser • Phillips Mushroom Farms \& The Woodlands The Shoppes at Longwood Village - The Bull Guys

## White Ribbon

White Ribbon • Baccellieri Family Dentistry • Barnard's Orchard • Bove Jewelers - in Kind Brand It Signs \& Graphics - in kind . Chadds Ford Animal Hospital • Clemens Inc. Duvall Bus Service, LLC • Fenstermacher \& Company PC • Fitchett Chiropractic Center Greeley Orthodontics - Herr Foods, Inc. - in-kind I J. Gallagher Septic \& Wastewater Control, Inc.

Last Chance Garage - Lester Water, Inc. - PA Land Settlement Services LLC
State Farm Insurance - Brian Hartle - Waywood Beverage - in-kind - Wegman's


76 Fall 2023 • Unionville Community Fair

## HONORED TO HOST AND SPONSOR THE

Landhope Farms Hoagies made exclusively with
Boars@ lead
Meats and Cheeses

## Call Ahead for Easy Pickup! Visit Landhope.com

Serving

*. Chester'sexclusively at our Oxford location, coming to Unionville soon!

Chadds Ford/Unionville 610-444-5679

Kennett Square
610-444-4286

Oxford (Open 24/7)
610-467-0378

# Tailgate Party will kick off this year's fair 

By Chris Barber Contributing Writer

The Unionville Community Fair is adding a new event which its organizers anticipate will increase attendance and prompt the community to view the annual gala as an attractive three-day weekend.


On Oct. 12, the evening before the fair officially opens to visitors, families are invited to the Thursday Night Tailgate Party.
Taking place on the Willowdale Steeplechase grounds, where the fair has operated for the past few years, the party will offer music, food trucks, raffles and line dancing in a spirit of family fun.
The idea has been in the works since last November, when the first board meeting following last year's fair took place.
The project and its planning have fallen into the laps of a group of younger adults who have grown up with the fair, love it and don't want to see it fade away in the future.
These five new committee members who have joined the board of the fair are April Pancoast McGrath, Mattie Yacka, Michelle Hicks O'Donnell, Emily Talley and Lindsay Yates.
All but Yates are Unionville High School graduates, and they all have worked at the fair and they all have fond memories of the event.
Yacka said the idea of seeking something new took root as she and others were checking people in for agriculture and craft entries last year.
"We saw how much it had dwindled since previous years when we were at school," she said. She added that it was especially evident with agricultural entries like hay and vegetables.
O'Donnell said, "We need to promote agriculture. We used to have to wait 45 minutes to get our entries in [because it was so crowded]."
Not anymore.
They talked among themselves and recalled also that in their school days they enjoyed the chicken dinner - a convivial gathering -- which no longer happens.
Actually, it was one of the first events of the original farm show years when the fathers got together and barbecued chicken


## Tailgate Party

Continued from Page 79

The fair in recent years has added a subhead calling for inclusion from participants in the southern Chester County districts of Kennett, Avon Grove, Oxford and Octorara.
The areas west of Unionville are still rich resources for agriculture and faming families, and the schools still have Future Farmers of America groups.
The women are also optimistic that the event will attract a sizable crowd.
"It's something for a family to have a cheap night out. When has anyone else had a tailgate and invited them to dance?" Yacka said.

Tickets can be purchased online through the Unionville Community Fair website.
The fair grounds are at 101 East Street Road in East Marlborough (at Willowdale).


Stop by for fresh mushrooms and a self-guided tour through our Mushroom Exhibit 1020 Kaolin Road, Kennett Square, PA | 610-444-2192

Hours: Monday-Friday 10-4 \& Sat 10-2 | www.thewoodlandsatphillips.com



Clean, Shiny \& Dry - Every Time! in under 3 minutes Try our New TUTIMATE GERAMIC WASH' Ceramic coating gives your vehicle a brilliant shine with UV Protection and added resistance to pollen, dirt and grime. Stop in today and see our new \& improved Mr. Wizard Car Wash!

## www.mrwizardcarwash.com

- South Mill Rd \& Cypress St Kennett Square, PA 610.444.9870


## FRE

## \$20 ULTIMATE

CERAMIC WASH! Text WIZARD1 To 30400 plus receive special offers $\&$ discounts!

# Charles Brosius: Always reaching for higher ground 

By Chris Barber Contributing Writer

Charles Brosius, the grandson of a mushroom grower with the same name, had his eyes focused on a future as a professional engineer during his years as a Unionville High School student.
As time went by, however, the events he encountered during his life balked at his aspirations so heavily that he followed a path into farming and became a legend not just in the local agricultural community, but in the entire state of Pennsylvania.
Brosius, 93, said that, in the 1940s, while he was one of 42


In a picture taken circa 1924, Charles Brosius' grandfather with the same name is shown on his 1924 Model I Ford taking mushrooms to market.

Courtesy photo
members of the school's class of 1948 , the society around them was changing. People were moving into the area to work for companies like DuPont in Wilmington, and they had desires for their kids to go on to college and pursue their own prosperous lives through a good education.
Although he was a member of a farm family, Brosius eschewed the agriculture curriculum at the school and stuck with college prep courses. At that time, there was a segment of the male students who were engaged in the Ag science curriculum, while many of the girls took the secretarial course.
Brosius said he had his eye on a professional future as an engineer because he was fairly handy with tools and technical instruments, and the professional life had its benefits-like a good paycheck, weekends off and two weeks of vacation during the year.
Farmers don't have that luxury, he said, because the crops arrive every day, even on the holidays or weekends.
He said he told himself as he engaged in the college life at Millersville State College, "If I never walk inside a mushroom house again in m life, it will be too soon."
The academic life was difficult for Brosius, however, because he found it hard to compete with the urban classmates who had a leg up on the ins and outs of education.
And yet, this difficulty was the beginning of his road back to the heights of agriculture that would take Brosius to the West Marlborough Board of Supervisors, the rank of Master Farmer, the Pennsylvania Secretary of Agriculture and trusteeship of Penn State, among other positions.

Early on, he took on menial jobs even kitchen dish-washing -- to help pay his way for college. Almost as a foreshadowing of his future, he would somehow connect with higher positions each time that provided him with a few more dollars here and there.
Even as he worked in his menial kitchen job, an associate told him of a position cleaning out calf stalls on weekends that would almost double what he was making.
Brosius said he took that job for the financial benefits on weekends, even as his friends were going off to see football games. But part way through that calf job, he inadvertently reconnected a milking machine to the utters of a cow that had tipped over a bucket of milk.
That action didn't go unnoticed by his superiors, who concluded this man was a farmer.
Additionally, early on in his pursuit of an education for engineering, he was told by a college dean, "What else do you want to do 'cuz you're going to fail engineering."
He went on to major in dairy science at Penn State, and later took over the management of his father's farm. The transition from a dairy operation to mushrooms came, he said, because the winters were ideal conditions for growing and it was a profitable thing to do in a season when the duties of running the dairy herd was lessened.
Brosius shows himself to be characteristically an individual who faces adversity and opportunities head on. While he said, "I'm the luckiest guy," the truth is that the events of past history -- if they could talk -- have been lucky to encounter him.
Throughout his life he appeared to embrace whatever situations


Photo by Chris Barber Charles Brosius sits on the front porch of his West Marlborough home with his dog, Molly, whom he visits every day.
fate threw at him.
During the attack on mushroom growing industrywide by a disease referred to as "X-Disease," a friend suggested that the cause might be somehow related to something in the air.
Even though his investment in the mushroom-growing had been cut by lack of production, he borrowed money to design and build an air handling/filtering machine. He installed it in one mushroom house and left the other unprotected. Shortly afterward, the house with the machine produced mushrooms and the unprotected house did not.
Another time, the company that purchased and distributed his fresh mushrooms in New York City informed him that the weight of his mushrooms he declared was inaccurately high. He

Continued on Page 84

## Charles Brosius

Continued from Page 83

found out that the containers in which he had packed them were porous and had absorbed moisture - and thus weight - from the contents.

He developed a blue plastic container that was not only attractive but waterproof. The moisture weight stayed in the mushrooms.
To this day he retains the rights to the blue, plastic containers.
Pennsylvania Governor Tom Ridge, who was elected in 1994, tapped Brosius for state Secretary of Agriculture. That was a high point in his career and his life.

But there have been challenges, too.
This past February, fate threw another challenge at Brosius. The garage on his home property caught fire and destroyed many of his antique cars as well as his beloved calliope (or "band organ") that sat on one of his old Fords.
In recent years he has found joy in showing up at local events and playing the merry-go-round music for visitors as well as driving his old cars in parades.
Watching the remains after the fire, he said, "I cried for three days."

However, as he has in the past, he shortly began to rebuild the garage and find a replacement for the calliope.
His search for a new calliope has taken him nationwide to find


September -
2023 Apple Harvest Begins!! Apples, Apple Cider, Begin Pick Your Own Apples October - Pick Your Own Apples, Apples in our store, Pumpkins, Apple Cider, Fall Decorations
Homegrown Apples
In Our Store Through March
Fresh Pressed Apple Cider
Fresh Cut Snapdragon Bouquets
Assorted Homegrown Vegetables
Homemade Apple Butter
\& Applesauce
610-347-2151
Mon-Sat 9-6•Sun 9:30-5:30
1079 Wawaset Road, Kennett Square, PA 19348 PA Rt. 842, 7 miles west of West Chester
the machine, a person willing to sell one, and a roll of merry-go-round music to install. He has also engaged in investigating speakers to increase the sound. He has been successful, and he believes the vehicle and the calliope will be fully ready for showing off soon.
In recent months, Charles and his wife, Jane, have moved to Jenner's Pond Retirement Community in Penn Township. They still retain ownership of the West Marlborough home, and he drives there each day to oversee the repairs, tend to the lawn and feed Molly, his dog.
Molly is also cared for by a tenant on the property.
The Brosius farm, Marlboro Mushrooms, is still in operation and is owned and managed by his two sons. It is run on renewable energy and has been honored as the oldest farm in Chester County.
Charles Brosius, whose great-grandfather tried growing mushrooms in a converted chicken coop and pig barn on an apparent whim, remains a legend in Chester County. He still treads those rural grounds daily and delights in trimming the grass on his new lawn tractor and fine-tuning his new calliope.


Photo by Chris Barber
Charlie Brosius with his former calliope, which was destroyed in the fire.


Photo by Chris Barber
The garage on the Brosius property, destroyed by fire in February, is already in the process of being rebuilt.


# VOLUNTEERS NEEDED 

## Volunteers need for this year

 See Sign-up Genius on Fair webite - ucfair.org2024 is the 100th Anniversary of the Unionville Community Fair \& Farm Show Volunteers are needed for the planning and executing this wonderful milestone of our Fair!

Contact Bonnie Musser at bonite528@gmail.com or any other board member.

Kurt \& Nancy Adams
Harry \& Caryl Baetjer
Amy \& Eric Berg
Bruce L. and Margaret D. Booth
Vicki Capolarello Dave Coleman Joy \& Mike Coughlin Gary \& Francine Cwyk Karen D'Agusto John \& Mary Lou DeVido Dana and Keith Ely Dick \& Martha Fenoglio

Kurt \& Nancy Adams Caryl \& Harry Baetjer Bonnie Cassin Dave Coleman Gary \& Francine Cwyk Jack \& Mary Lou DeVido Susan \& Buddy Dreisbach Dana \& Keith Ely Dick \& Martha Fenoglio

## Patrons 2022

Rick \& Ingrid Fischer The Gallagher Family Gatter Foundation Joan \& Jeffrey Gatter Lisa \& Rick Giaco Kevin and Andrea Gosselin
Karen D. Halstead Navjot Hanspal Mary \& Jonathan Hastings The Hoge Family Mark \& Dawn Horst Al \& Mary Iacocca

James Jackson Kari \& Chris Jarmuz Mrs. Ann L. Jones Don \& Carol Kirkland John \& Linda Laffey Dave \& Marcy Lichter Stanley Tzuchi Liu \& Fang-Ping Chen The Malone Family Robert J. Mattson Judith McClaskey Bette McConnell The McGeorge Family

Raymond L. McKay Shelley \& Dale Mincer Megan \& Lou Minella Pat \& John Montague Pam \& Ed Murphy Dick \& Doris Musser Philip Perkins \& Mary McDowell Perkins Bill and Grace Pfeifer Gary H. Powers Martin D. Reber The Reynolds Family Andra Rudershausen

## Patrons 2023

Elizabeth Ganti Gatter Foundation Joan \& Jeffrey Gatter Greeley Orthodontics Navjot Hanspal Mark \& Dawn Horst James Jackson Jr. Ann L. Jones Joan Lafferty John \& Linda Laffey

The Lewis Family Daniel \& Patricia Maristch
Judith McClaskey Shelley \& Dale Mincer Megan \& Lou Minella Pat \& John Montague Murph Bros. Property Management, LLC Pam \& Ed Murphy

Dick \& Doris Musser Bill \& Grace Pfeifer Jacklen Powell Gary H. Powers
John \& Leona Provinski Martin D. Reber Melissa Riggs Andra Rudershausen Lee \& Ruth Russell

Lee \& Ruth Russell Mr. \& Mrs. Gerald Sadow Dave \& Mary Salomaki Kathleen \& Peter Shea Peter Silva
Skip \& Judy Small
Susan B. Snyder
Karen Statz
John \& Kathleen Thaeder Julia Trout
Tom and Deanna Van Aken William and Barbara Vann Ashley and Rich Vogel

Mr. \& Mrs. Gerald Sadow Derek \& Sherri Schultz Sharon \& Lewis Sears Peter Silvia Karen Statz Shannon Sweeney The Thaeder Family Ruth S. Thompson Dave Wood \& Kim Byk

## 2023 Fair Patron

TThe Unionville Community Fair depends on the generosity of people like you and local businesses for its main financial support. This long-time tradition is celebrating its 99th year as a community event. The Unionville Community Fair is a member of the Pennsylvania State Association of County Fairs and, as a part of that organization, is dedicated to bringing agriculture closer to our urbanized areas. The Fair supports the Kennett Area Community Service, Po-Mar-Lin \& Longwood Fire Companies, and the Unionville High School Community Scholarship program.
Agricultural Fairs like this help to promote the top two industries in Pennsylvania - Agriculture and Tourism.
Care to donate your premium check to the Fair?
Simply endorse your check that you receive from the Fair on Sunday night and return to personnel at the Premium table that night. Per State guidelines, un-cashed or un-endorsed checks are not considered donations to the Fair.

## 2023 Fair Patron

Patrons, please print your name as you would like to have it appear in next year's program book. NAME as it should appear in Book $\qquad$
ADDRESS
PHONE $\qquad$ EMAIL $\qquad$ AMOUNT ENCLOSED \$

## CONTACT ME ABOUT VOLUNTEER OPPORTUNITIES circle one Y or N

Please drop this form and your donation off at the Fair Information Booth or mail to: Unionville Community Fair, Inc. PO Box 298, Unionville, PA 19375-0298


# Summer can be Ruff when the $A / C$ isn't working. 

## R \& D

HEATING • COOLING • ELECTRIC SALES \& SERVICES

Discover the R*D Difference Call Today.
610-444-6421 | rdhvac.com

Kennett Square's Premier Car Wash

caring fopyoupcap and theenvironments


ree week Gym membe 1-WEEK TRIAL WORKOUT

Expires 12/31/23

Join High Impact Fitness today and get in shape.

## 162 Onix Dr. Kennett Square <br> ```f ```

## info@highimpact.fitness



[^4]
[^0]:    6 Fall 2023 • Unionville Community Fair

[^1]:    8 Fall 2023 • Unionville Community Fair

[^2]:    46 Fall 2023 • Unionville Community Fair

[^3]:    74 Fall 2023 • Unionville Community Fair

[^4]:    88 Fall 2023 • Unionville Community Fair

